

## **TEEN LEADERSHIP**

### **Superintendent:**

Betty Simpson (810) 985-8010

Judging: Monday, at 10a.m., with interview

Location: Community Building

Project Set Up: Friday at 6:30 p.m.

Check in Time: Monday at 10 a.m.

Check out Time: Saturday 7-8 p.m. or Sunday 8-9 a.m.

Premiums: A=\$4; B=\$2; C=No premiums.

Grand Champion Teen Leadership: Trophy & \$75

Reserve Champion Teen Leader: Trophy & \$50

Honorable Mention \$25

### **Project Requirements:**

1. Report form must be brought on Sunday to the Fair Office in the Community Building. Form are available at the Fair Office, the 4-H Extension office or online.
2. Select division and class numbers which correspond with your project year. Pictures are welcomed (with labels as to what, when, where and why).
3. May use PowerPoint presentation during interview for pictures. Must indicate this use on report form.

### **Division 5201 – Leadership, Community Service, Achievement, Citizenship**

- Leadership, Community Service, etc.
- Class 01** Ages 11-13 yrs. old
- Leadership, Community Service, etc.
- Class 02** Ages 14 yrs. & over

### **Division 5205 – Individual Records**

- Class 13** Secretary's Book
- Class 14** Treasurer's Book
- Class 15** Historian's Book
- Class 16** Personal Record Book\*
- Class 17** Livestock Record Book\*
- Class 18** State Award Book

\*Members record book required. Available from 4-H Extension office.

### **Division 5206 – 4-H Promotion**

Display a 36"x 48" 3-sided poster with your 4-H promotional material that you could use in reaching out to the community about 4-H. Part of your display may include a 4-H promotional brochure, 4-H memes, Tiktok, what does sportsmanship mean to you, examples of what 4-H is and what areas it covers. Be creative and expressive.

- Class 19** 4-H Promotion, Ages 8-12 years old
- Class 20** 4-H Promotion, Ages 13-15 years old
- Class 21** 4-H Promotion, Ages 16 & over
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