

# ST. CLAIR COUNTY



## MARKET SWINE RECORD BOOK

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

4-H club: \_\_\_\_\_ Club Leader: \_\_\_\_\_

Age as of (1/1/2024): \_\_\_\_\_ Years in Swine Project: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian or Leader Signature: \_\_\_\_\_

12 & Under \_\_\_\_\_ 13 & Up \_\_\_\_\_  
(please choose only one)

## PLEASE READ

### Why complete a record book:

This record book is not meant to be a chore. It is another way for you to learn more about your project. Here are some points as to why 4-H expects you to complete a 4-H record book for your project.

### Swine record book guidelines:

- ❖ One record book can be completed for all of your swine project animal(s). 1 record book per exhibitor
- ❖ Record books are due by **July 1st**. Books can be submitted by mail or digitally uploaded. Digital copies can be sent to: [sccmiswine@gmail.com](mailto:sccmiswine@gmail.com)  
Record books can be sent to the St. Clair County 4-H office.

### General Information:

- ❖ Discovery day is **The first Saturday in May @ 8am- 11am: May 4th**
  - Please bring your registration papers filled out correctly and legibly.
  - You will receive 1 bag per exhibitor with your assigned fair tags.
  - Pigs must be tagged and photos of your tagged swine sent in through email within 10 days (**May 14th, 2024**).
- ❖ Fair set up day is **Friday before fair @ 6pm.**
  - Please join us for setting up the swine barns.
- ❖ Weigh-in day is **Tuesday of fair.**
  - Pigs should arrive clean, no mud, no feces, no stains.
  - Wood shavings should be in your trailer

**Prior to unloading, swine will be checked for cleanliness. Proper bedding is necessary to keep animals clean and free from injury during transport.** If your pigs **are not** presentable you may be asked to pull your trailer forward, clean your animal(s) and return when completed OR be allowed to unload, weigh in and be instructed to take them directly to the wash bay where you will clean your animal(s) before proceeding to your assigned pen.

**THIS IS YOUR PROJECT. YOU ARE RESPONSIBLE FOR YOUR ANIMALS. DO NOT LEAVE YOUR PIGS IN THE WASH BAYS UNATTENDED.**

**Swine Show: Wednesday of fair 2:00pm in the show arena**

**Livestock Auction: Thursday of fair in show arena**

**2024 SALE ORDER: SWINE, veal, goats, rabbits, poultry, sheep, and beef.**

**Swine Show Rules and regulations:**

- ★ No powders or oil-based products are to be used on hogs
- ★ Hogs should be cleaned prior to show. Wash racks will be closed during the Swine Show.
- ★ The barns will be closed to the **public** during the Swine Show.
- ★ **ONLY** exhibitors, volunteers and parents are permitted in the barn while the show is in progress.
- ★ If an exhibitor has two entries in the same class, the second entry must be shown by another 4-H exhibitor of 4-H age. (market class)
- ★ Exhibitors must be in the barn and ready to go when their name or class is called for the show.

I acknowledge that I have completed my 2024 St. Clair County 4 h record book.

4-her signature: \_\_\_\_\_

Guardian/leader signature: \_\_\_\_\_

# All About My Swine Project:

\*If you have one pig please only complete one section\*

Name of my animal: \_\_\_\_\_ Fair Tag #: \_\_\_\_\_

Breed: \_\_\_\_\_ Color: \_\_\_\_\_ D.O.B. if available: \_\_\_\_\_

D.O.P.(Date of purchase): \_\_\_\_\_

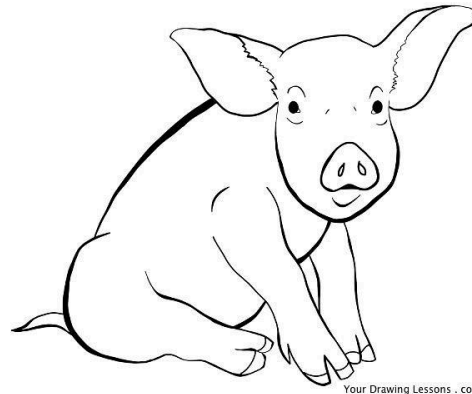
Please Check One:

Please Check One:

Purchased \_\_\_\_\_ Raised \_\_\_\_\_

Barrow \_\_\_\_\_ Gilt \_\_\_\_\_

Beginning weight: \_\_\_\_\_ Date weighed: \_\_\_\_\_ Method of weighing: \_\_\_\_\_



Name of my animal: \_\_\_\_\_ Fair Tag #: \_\_\_\_\_

Breed: \_\_\_\_\_ Color: \_\_\_\_\_ D.O.B. if available: \_\_\_\_\_

D.O.P.(Date of purchase): \_\_\_\_\_

Please Check One:

Please Check One:

Purchased \_\_\_\_\_ Raised \_\_\_\_\_

Barrow \_\_\_\_\_ Gilt \_\_\_\_\_

Beginning weight: \_\_\_\_\_ Date weighed: \_\_\_\_\_ Method of weighing: \_\_\_\_\_

**My 4-H Market Swine Experiences:** (12 & under)

**The best part of my project was:**

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**My biggest challenge this year was:**

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**What is the best advice you've gotten from another exhibitor? (Optional)**

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# Diet and Training:

How often did you work with your project animal(s)?:

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What kind of food did you decide to feed your project animals and why?

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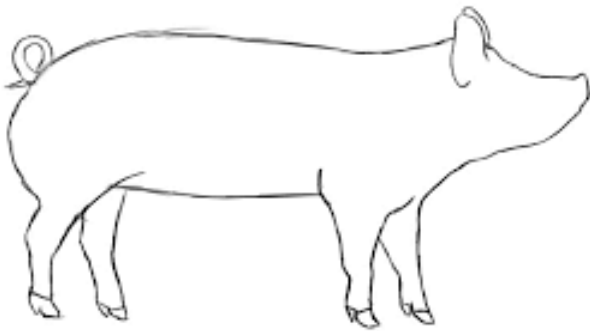
How was your feeding schedule set up? (ex. How often did you feed your animals?)

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Your pigs are being shown, please highlight the areas that you should touch with a driving tool to help move your pig.



If you have to give your pig a shot, where should the shot be administered?  
Please mark with an x.



## Training!

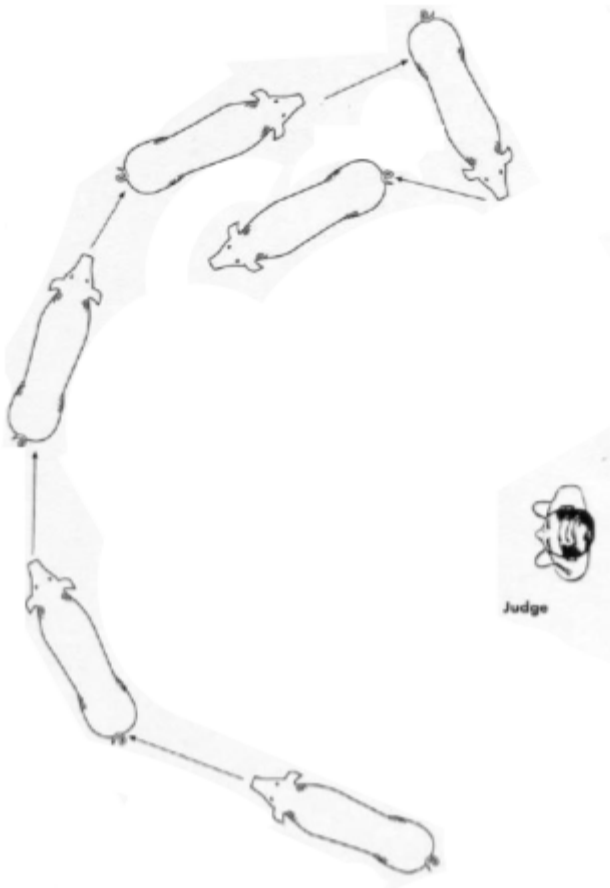
How did you train your pig for the fair? How much time did you spend with your project animals?

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Where should you be when showing your pig?  
Mark your location with a X

How far away should your pig be from the judge?

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What should you try to do when showing your pig?

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# Breeds, Characteristics and Showmanship (13 & up)

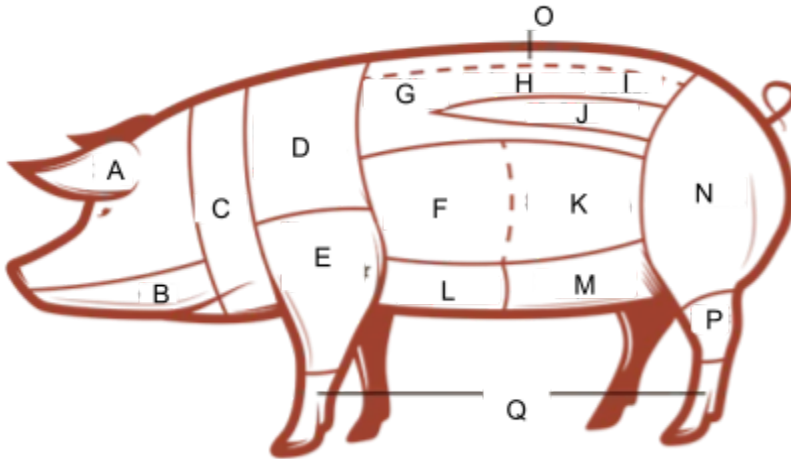
Name 4 breeds of swine:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Name 5 pork by-products: (13 & up)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Please Name The Cuts Of The Pig



- |          |          |          |          |
|----------|----------|----------|----------|
| A. _____ | F. _____ | K. _____ | P. _____ |
| B. _____ | G. _____ | L. _____ | Q. _____ |
| C. _____ | H. _____ | M. _____ |          |
| D. _____ | I. _____ | N. _____ |          |
| E. _____ | J. _____ | O. _____ |          |

How did you market your pigs? (Please attach your buyers letter if you would like)

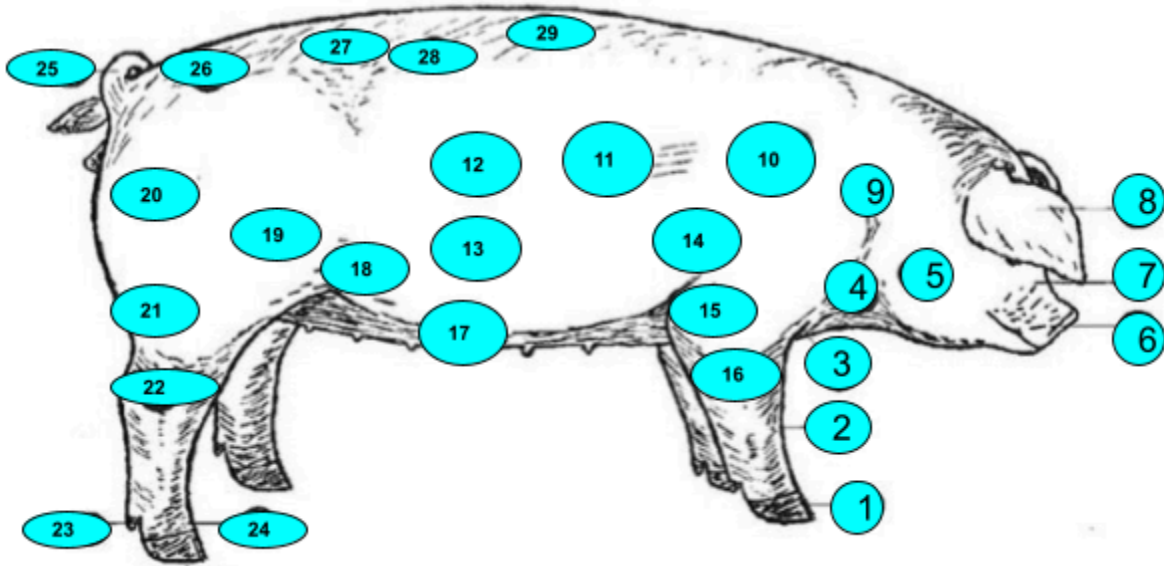


# Swine Anatomy Section:

\*1-10: 12 & under \*

\* 1- 26: 13 & up \*

## Body Parts of a Pig



1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_

21. \_\_\_\_\_
22. \_\_\_\_\_
23. \_\_\_\_\_
24. \_\_\_\_\_
25. \_\_\_\_\_
26. \_\_\_\_\_
27. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_

Is this pig a Barrow or a Gilt? Circle one.

Barrow

Gilt



# Expense record log:

(this is for your own use.)

Sometimes you may be asked how much it costs to raise a pig for the fair. Please list what you and/or your parents spent during the project for feed, new supplies, and equipment. Use this chart to track your spending and calculate your profit for the year.

DATE	ITEM	VALUE

TOTAL: \_\_\_\_\_

