

St. Clair County 4-H Exhibition Poultry  
Project Book



Members Name: \_\_\_\_\_

4-H Age: \_\_\_\_\_ Years in Project: \_\_\_\_\_

Poultry Project Club: \_\_\_\_\_

Circle Your 4-H Age Group

Young (10 & Under)

Intermediate (11-13)

Senior (14+)

Attach Project Photo Here

(Put this page under the clear front of binder)

## Signatures

Parent Signature: \_\_\_\_\_

Leader Signature: \_\_\_\_\_

### **Exhibition Poultry Project Book Requirements**

- The poultry record book **MUST** be completed in order to **SHOW** in the Exhibition Poultry project at the St. Clair County Fair.
- Project books should be in a white or black binder no larger than 2", with first page in the front clear cover. Attach a fair exhibitor tag to the front of the book, filled out.
- Do not put pages in page projectors! You can put your additional pages/photos in protectors.
- Resources to use to complete this book include the American Poultry Association's "Standard of Perfection", American Bantam Associations Bantam Standard, the YEPA website.
- All books must be signed by exhibitor, a parent and leader.
- Books which contain obvious adult contribution or anything inappropriate will not be scored.
- Creativity, effort, correctness, and completeness will all be used in scoring of the book. Coloring and decorating is encouraged!
- Project books will be judged and the top 10 scores from each age group will receive placing ribbons.
- You are encouraged to answer or complete other age group questions. You are also highly encouraged to add other information such as but not limited to... pictures of housing, diagrams, information on your specific breed/variety, anything poultry related. Bonus points will be awarded.
- If you have any questions, please contact Abbie Summers by text at 810-294-2771 or email at [asummers1008@gmail.com](mailto:asummers1008@gmail.com)
- Please visit the St. Clair Country 4-H Poultry Show Project group on Facebook for updates, information, tips and more.

What is your goal for this year's project?

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Tell us about where you house your poultry and how you care for them every day.

(You may add additional pages to answer this question)

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## Exhibition Classes

Please fill in the blanks with the correct answers.

Young do Bantam Classes, Everyone else – Complete all.

### Bantam Classes

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

### Large Fowl Classes

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

### Turkey Classes

1. \_\_\_\_\_

**Duck Classes**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Geese Classes**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**List Breeds you raise and what class they are in**

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## Poultry Breeds

Match the picture to its breed & variety name. Found in the SOP



Variety: \_\_\_\_\_

Breed: \_\_\_\_\_

Variety: \_\_\_\_\_

Breed: \_\_\_\_\_



Variety: \_\_\_\_\_

Breed: \_\_\_\_\_





Variety: \_\_\_\_\_

Breed: \_\_\_\_\_

Variety: \_\_\_\_\_

Breed: \_\_\_\_\_



Variety: \_\_\_\_\_

Breed: \_\_\_\_\_



Variety: \_\_\_\_\_

Breed: \_\_\_\_\_



Variety: \_\_\_\_\_

Breed: \_\_\_\_\_



Variety: \_\_\_\_\_

Breed: \_\_\_\_\_







Variety: \_\_\_\_\_

Breed: \_\_\_\_\_

Variety: \_\_\_\_\_

Breed: \_\_\_\_\_



Variety: \_\_\_\_\_

Breed: \_\_\_\_\_



**(Young do 3+) (Intermediate do 6+) (Seniors do ALL)**

<u>VARIETIES</u>	<u>BREEDS</u>
Black	Leghorn
Salmon	Cornish
White Laced Red	Plymouth Rock
Light Brown	Old English
Dark	Japanese
White	Modern Game
Red	Wyandotte
Silver Laced	Sumatra
Black Tailed White	East Indie
Red Pyle	Wyandotte
Black	Faverolles
White	Brahma

## TEST YOURSELF: PARTS OF A WING TO COLOR

Wing identification can be found in the **APA Standard of Perfection**.

Y  
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E  
·  
P  
·  
A  
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Color the Primaries – Medium Blue  
Color Axial— Light Blue  
Color the Secondary coverts -Pink  
Color the Wing Bar- Green

Color the Wing Bow – Yellow  
Color the Wing Front – Light Red  
Color the Shoulder – Dark Blue  
Color the Primary Coverts – Dark Red