

# CAMPING APPLICATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number during week of Fair: \_\_\_\_\_

Email Address: \_\_\_\_\_

CAMPER       TENT

**CAMPSITES ARE 20' X 40'**

# of Campsites: \_\_\_\_\_

REQUEST 24/7 GENERATOR CAMPING

**(If you check this box you will be placed in the generator-specific camping, and you can run your generator 24/7.)**

4-H Club \_\_\_\_\_

(List 4-H club if you wish to be placed in a camping area near this club.)

I would request to camp by: \_\_\_\_\_

Special Requests: \_\_\_\_\_

VENDOR CAMPING (Food Vendors Camping)

## CAMPING AND ADMISSION ORDER FORM

### **Camping**

Prior to July 1      # of Sites \_\_\_\_\_ x \$110 = \$ \_\_\_\_\_

### **Camping**

After July 1      # of Sites \_\_\_\_\_ x \$140 = \$ \_\_\_\_\_

**Superintendent Camping**      1 x \$ 50 = \$ \_\_\_\_\_ (Camping without a weekly admission pass, which is free to superintendents.)

### **Weekly Admission Passes**

Prior to July 1 # Passes \_\_\_\_\_ x \$60 = \$ \_\_\_\_\_

### **Weekly Admission Passes**

After July 1 # Passes \_\_\_\_\_ x \$70 = \$ \_\_\_\_\_

Total Enclosed:      \$ \_\_\_\_\_

NEW FOR 2024: CAMPER HITCHES **MUST** FACE DRIVEWAY OF YOUR CAMPSITE.

Make Checks Payable to: S.C.C. Ag Society

Please Enclose a Self-Addressed Stamped Envelope with USPS Stamp attached

Return to: Fair Office, P.O. Box 325, Marysville, MI 48040