# **TEEN LEADERSHIP**

### Superintendent:

Betty Simpson (810) 985-8010

Judging: Monday, at 10a.m., with interview

Location: Still Exhibit Barn

Project Set Up: Friday at 6:30 p.m. Check in Time: Monday at 10 a.m.

Check out Time: Saturday 7-8 p.m. or Sunday 8-9 a.m.

Premiums: A=\$4; B=\$2; C=No premiums.

Grand Champion Teen Leadership: Trophy & \$75 Reserve Champion Teen Leader: Trophy & \$50

Honorable Mention \$25

### **Project Requirements:**

1. Report forms must be brought on Sunday to the Fair Office in the Community Building. Forms are available at the Fair Office, the 4-H Extension office or online.

- Selection division and class numbers which correspond with your project year. Pictures are welcomed (with labels as to what, when, where and why).
- 3. May use PowerPoint presentation during interview for pictures. Must indicate this use on report form.

### <u>Division 5201 – Leadership & Personal Service</u>

Class 01 Leadership/Personal Service, Ages 11-13 yrs. old

Class 02 Leadership/Personal Service, Ages 14 yrs. & over

Leadership form available online at fair website.

## <u>Division 5202 – Community Service</u>

Class 04 Club Community Service

**Class 05** Individual Community Service Club form available online at fair website.

### **Division 5203 - Achievement**

This division is designed for exhibitors to highlight in any form they choose their accomplishments in school, church, community, any other organization and their 4-H club

Class 07 Achievement, Ages 11-13 yrs. old

Class 08 Achievement, Ages 14 yrs. & older

Achievement form available online at fair website.

## <u>Division 5204 – Citizenship</u>

This division is designed for exhibitors to highlight their civil involvement in the community through attendance at local meetings or taking on a role in their community or another organization.

Class 09 Citizenship, Ages 8-12 years old

Class 10 Citizenship, Ages 13-15 years old

Class 11 Citizenship, Ages 16-19 years old

Class 12 Citizenship, Group or club

Citizenship form available online at fair website.

### **Division 5205 - Individual Records**

Class 13 Secretary's Book
Class 14 Treasurer's Book
Class 15 Historian's Book

Class 16 Personal Record Book\*
Class 17 Livestock Record Book\*

Class 18 State Award Book

\*Members record book required. Available from 4-H Extension office.

### Division 5206 - 4-H Promotion

Display a 36"x 48" 3-sided poster with your 4-H promotional material that you could use in reaching out to the community about 4-H. Part of your display may include a 4-H promotional brochure, 4-H memes, Tiktok, what does sportsmanship mean to you, examples of what 4-H is and what areas it covers. Be creative and expressive.

Class 19 4-H Promotion, Ages 8-12 years old
Class 20 4-H Promotion, Ages 13-15 years old
Class 21 4-H Promotion, Ages 16 & over