

## **EXHIBITOR OF THE YEAR**

### **Superintendent:**

Crystal Jurczynyn (810) 441-0852

Email: [msuangel24@hotmail.com](mailto:msuangel24@hotmail.com)

Location: Turn in form at Fair Office, Comm. Building

Entry Deadline: Saturday of fair by 9 a.m.

Award: Trophy & \$150 sponsored by St. Clair County 4-H Leaders Council

### **Guidelines:**

1. Must exhibit in at least 5 different project areas.
2. One of those project areas must include an animal project, but all 5 project areas cannot be animal projects. Example: Flowers, Fiber, Photography, Crops & Sheep.
3. No Winter Achievement projects are included towards this award.
4. Team project: Each person will receive ½ of the team points. Example: If a two-person team demonstration in Public Speaking got a grand champion, each person gets 1 ½ points.
5. Exhibitors can only use 3 awards in any given project in accumulating points. Example: An exhibitor receiving 5 Grand, Reserve or Honorable Mention, or a combination of those, may only use the highest three placing in any given project area.
6. Exhibitors must fill out the Exhibitor of the Year application form and turn it into the fair office in the Community Building no later than Saturday of the Fair at 9 a.m. Any exhibitor not turning in their form, or turning a form in late, will be eliminated from consideration. Any project areas judged after Saturday of the fair, 9 a.m. may be added to the exhibitor's form, at the exhibitor's request at the conclusion of the project area judging. Exhibitor of the Year application forms will be verified prior to the award being announced.
7. Exhibitor of the Year application forms will be available at the Fair Office in the Community Building during the week of the fair.
8. Exhibitor of the Year can only be won once by an exhibitor.

### **Points:**

**Grand Champion = 3 points**

**Reserve Champion = 2 points**

**Honorable Mention/Breed/Variety = 1 point**

**First Place Showmanship = 3 points**

**Second Place Showmanship = 2 points**