



# St. Clair County 4-H Dog Project Member Record Book

January 1-December 31, 20\_\_

Member's Name \_\_\_\_\_

4-H Age \_\_\_\_\_ Years in dog project \_\_\_\_\_

My dog project club \_\_\_\_\_

4-H member's signature \_\_\_\_\_

4-H dog leader's signature \_\_\_\_\_

## About my dog....

Dog's Name \_\_\_\_\_ Breed \_\_\_\_\_

Dog's Sex \_\_\_\_\_ Spayed/Neutered \_\_\_\_\_

Dog's Age \_\_\_\_\_ Date of birth \_\_\_\_\_

Place photo of 4-H member and dog here.

## **Dog Project Record Book Requirements**

1. Must be signed by leader and exhibitor.
2. Work must be done by exhibitor. Adults may help but may not complete the actual book.
3. Book pages need to be in a 1” clear view white binder.
4. Cover page with photo of dog and handler on front cover of binder behind the clear overlay.
5. Additional record pages may be added for exhibitors showing more than one dog.
6. Coloring and use of materials such as stickers is allowed and encouraged. Including past project record books is encouraged. You may include extra photos, ribbons, titles, memories of your dog project year etc., at the end of the project record book.
7. The project record book is entered at 4-H Winter Achievement. Exhibitors may take their project record book in progress for their dog project interview requirement for the 4-H fair, but will not be placed.
8. The reference materials needed to complete this book include the Ohio State University Extension Dog Resource Handbook (available for loan from the MSUE 4-H Extension Office), and the American Kennel Club website, [akc.org](http://akc.org), breeds A-Z.
9. Have fun with your dog project! This record book is not a requirement, but meant to help you learn more about your dog and to keep good records about your project. This is a tool that could be used at 4-H meetings, etc., and can be entered as a project at 4-H Winter Achievement in January 2022.
10. While the Dog Project did not meet in 2021, this record book should reflect the activities you did during 2021. You may opt to change the dates to 2022 and complete it for 2023

## Vaccination Record (check box if received, followed by date)

<input type="checkbox"/> Distemper	<input type="checkbox"/> Leptospirosis	<input type="checkbox"/> Hepatitis
<input type="checkbox"/> Rabies	<input type="checkbox"/> Parainfluenza	<input type="checkbox"/> Parvovirus
<input type="checkbox"/> Coronavirus	<input type="checkbox"/> Bordatella	<input type="checkbox"/> Other

For any other vaccinations, specify type and purpose \_\_\_\_\_

\_\_\_\_\_

## Parasite Control Records and Dates

Heartworm test given \_\_\_\_\_ Positive or Negative? \_\_\_\_\_

Heartworm preventative \_\_\_\_\_ How often given? \_\_\_\_\_

Fecal examination date \_\_\_\_\_

Any treatment for internal parasites? \_\_\_\_\_ Medication(s) \_\_\_\_\_

External Parasites Preventative or Treatment \_\_\_\_\_

**My Veterinarian is** \_\_\_\_\_

My vet's phone number is \_\_\_\_\_

Address \_\_\_\_\_

In case of an emergency, and my veterinarian's office is closed, I would seek treatment at this 24 hour emergency clinic \_\_\_\_\_.



## Vital Signs

The normal body temperature in dogs is \_\_\_\_\_ to \_\_\_\_\_.

The normal resting heart rate (pulse) for most adult dogs is \_\_\_\_\_ to \_\_\_\_\_ beats per minute.

The normal respiratory rate for a dog at rest is \_\_\_\_\_ to \_\_\_\_\_ breaths per minute.

## Parvovirus (CPV)

Parvovirus is a highly contagious viral disease caused by a pathogen called canine parvovirus (CPV) and variations of the original strain.

Parvovirus is transmitted through the \_\_\_\_\_ or \_\_\_\_\_ of an infected dog, and is present in the feces for up to \_\_\_\_\_ weeks after infestation.

Where else can the virus live? \_\_\_\_\_  
\_\_\_\_\_.

What types of dogs are very susceptible to parvovirus? \_\_\_\_\_

Which organs of the dog can parvovirus attack? \_\_\_\_\_  
\_\_\_\_\_

List all of the possible symptoms of parvovirus \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the best possible way to prevent a dog from getting parvovirus?  
\_\_\_\_\_

The parvovirus vaccine is one of the \_\_\_\_\_ vaccinations given to dogs.

# Monthly Expense Record

Month	Health Care	Boarding	Show Fees	Food	Grooming	Toys	Other
January							
February							
March							
April							
May							
June							
July							
August							
September							
October							
November							
December							

## My Dog's Food

I feed my dog \_\_\_\_\_ . He/she is fed \_\_\_\_\_ cup(s) of  
(brand of dog food)  
food per day. I feed my dog \_\_\_\_\_ time(s) each day.

List any supplements you give your dog \_\_\_\_\_

List the first three ingredients in your dog's food \_\_\_\_\_

\_\_\_\_\_

What is the amount of crude protein in the food? \_\_\_\_\_

Amount of crude fat? \_\_\_\_\_

Amount of crude fiber? \_\_\_\_\_

**Getting to know my dog better.....**

My dog's breed is: \_\_\_\_\_

The AKC Group my dog belongs in: \_\_\_\_\_

The country of origin for this breed is: \_\_\_\_\_

The purpose of my dog's breed: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

My dog has this type of ear: \_\_\_\_\_

My dog has this shape of eye: \_\_\_\_\_

My dog has this type of tail: \_\_\_\_\_

My dog has this coat type: \_\_\_\_\_

Tools I use to trim/shape my dog's nails: \_\_\_\_\_

\_\_\_\_\_

Describe your dog's grooming routine: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Training Record

Record your dog's progress each month on the various training commands. List any additional commands, tricks, or stunts your dog performs.

**S**-Superior      **VG**-Very Good      **G**-Good      **NI**-Needs Improvement

Month	Heel On Lead	Heel Off Lead	Come	Sit	Sit/ Stay	Down	Down/ Stay	Stand Stay				
January												
February												
March												
April												
May												
June												
July												
August												
September												
October												
November												
December												

## Classes I have attended with my dog outside of 4-H

Class Type

Date(s)

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## My Dog Project Year In Review...

I feel the most important things I learned this year about dogs are: \_\_\_\_\_

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Some challenges I faced were: \_\_\_\_\_

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How could I/did I solve my challenges? \_\_\_\_\_

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My favorite part of the 4-H dog project was participating in \_\_\_\_\_

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I would really like to see these things added to my county's 4-H dog program:  
(think of events, community service, fundraising, workshops, classes at fair, etc.)

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