83<sup>rd</sup> Annual

## ST. Clair County 4-H and Youth Fair VIRTUAL EDITION



# July 20-25, 2020

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ONLINE ENTRY LINK www.stclaircounty4hfair.org

## THE ST. CLAIR COUNTY AGRICULTURAL SOCIETY WISHES TO EXTEND A

## **THANK YOU!**

THE COMMERCIAL EXHIBITORS & THE LOCAL 4-H LEADERS Their Support Makes This Fair A Success! We appreciate the assistance and cooperation provided by the following:

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The St. Clair County Agricultural Society, sponsor of the 4-H Fair, and the volunteers and youth participants would like to take this opportunity to thank the many business firms that have supported this fair year after year, and also the many sponsors that are participating for the first time in 2020.

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To donate trophies for the fair, contact the Fair Office at (810) 364-9100 or check the Fair Website under Miscellaneous Forms - Trophy Sponsor

## FAIR BOARD DIRECTORS

There are currently 18 Fair Board Directors which volunteer their time to put on a successful county fair year after year. These Directors are elected for a three-year term and sit on many committees that provide for all of the services and infrastructure that is required to put on the county fair.

President Rob Usakowski – 2021 6352 Ravenswood Kimball, MI 48074 Phone: (810) 637-1537 president@stclaircounty4hfair.org

<u>Vice President</u> Tim Warchuck – 2022 5753 Smiths Creek Road Kimball, MI 48074 (810) 367-6956 timothy.warchuck@ang.af.mil

<u>Secretary</u> Chris Ruemenapp – 2022 8288 Broadbridge Road Fair Haven, MI 48023 Cell: (586) 321-5017 <u>chrisruemenapp@hotmail.com</u>

<u>Treasurer</u> Mike Tomasek – 2021 4949 Starville Road China, MI 48054 Cell (810) 335-0149 <u>treasurer@stclaircounty4hfair.org</u>

Robert Clogg - 2020 25757 Brumar Chesterfield, MI 48051 Cell: (586) 615-1828 Email: bob.clogg@comcast.net

Bernie Dudek – 2020 2839 Cooper Avenue Port Huron, MI 48060 Cell: (810) 488-0361 email: <u>bernied6262@gmail.com</u> Nathan Havens – 2021 13384 Bryce Road Emmett, MI 48022 Cell: (810) 479-1038 Email: natesblazer1@yahoo.com

Kim Hetzel – 2020 10336 Weber Road Columbus, MI 48063 Cell: (810) 523-9452 Email: <u>kimberlys1092@yahoo.com</u>

Scott Hill – 2022 4859 Ravenswood Kimball, MI 48074 Cell: (810) 479-6957 Email: <u>taz801707@gmail.com</u>

Mark Pedersen – 2022 1139 S. Range Road St. Clair, MI 48079 (810) 531-4710 Email: <u>collguy@att.net</u>

Elizabeth Pennazoli – 2021 606 Metropolis Street Marine City, MI 48039 Cell: (810) 278-2037 Email: <u>mpennazoli@gmail.com</u>

Colleen Provost – 2021 3767 Vincent Road Clyde, MI 48049 Cell: (810)941-8372 Email: colmfpro15@gmail.com

Jacqui Rabine – 2020 4901 Palms Road Casco, MI 48064 Cell: (248) 930-4125 Email: jrabine@comcast.net Kent Renn – 2020 6318 Campbell Road Pigeon, MI 48755 Cell: (810) 751-7442 Email: <u>krenn567@qmail.com</u>

Linda Taylor – 2022 11245 Foley Road Emmett, MI 48022 (810) 824-0046 Email: taylorhzl@aol.com

Alan Thueme – 2021 3120 Breen Road Emmett, MI 48022 Cell: (586) 855-0960 Email: <u>athueme@yahoo.com</u>

Tom Vincent – 2020 8432 Oatman Road Greenwood, MI 48006 Cell: (586) 703-4401 Email: tomvincent@us.tiauto.com

Donna Wojtysiak – 2022 13177 Bryce Road Emmett, MI 48022 Home: (810) 395-2290 Cell: (810) 543-5355

Monthly Meetings held 2nd Monday of every month at 7:00 p.m. at Goodells County Park. Everyone is welcome.

## 🕷 ST. CLAIR COUNTY 4-H COUNCIL 🛛 🍀

Meetings are the Third Monday of the Month in Jan., March, May, July, Sept., and Nov. at 7:00 p.m. Community Bldg., County Park, Goodells.

November meeting is the annual Potluck Dinner – meeting at the Donald Dodge Auditorium in Port Huron Sponsors: Winter Achievement, 4-H Leader Advisory Group providing direction to the County 4-H Program

#### **TERM EXPIRES 2020**

- Jessie Aguinaga Steve Aguinaga Jenny Fox, Vice President Peggy Gregg Connie Murray Christine Ruemenapp, Secretary Jacqui Rabine Megan Tomasek Rob Usakowski
- Doris Stuever Denise Czostkowski Dave Fiedler Elaine Neiman Richard Sullivan

**TERM EXPIRES 2021** 

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Betty Stephens Raemi Kunath Kimberly Newberry Tom Whitenight, Sr.

## **RULES & REGULATIONS**

1. Rules found in this Fair Book take precedence over any previous publications prior to June 1 of the current year.

#### 2. Eligibility:

To participate as a youth, exhibitors must have reached their eighth birthday as of January 1 of the current year; upper age limit is exhibitors who have reached their 19th birthday by January 1 of the current year. Fair age will be determined as of January 1 of the current year.

If you were born in (age as of Jan. 1):

- 2011 you are 8 years old
- 2010 you are 9 years old
- 2009 you are 10 years old
- 2008 you are 11 years old
- 2007 you are 12 years old
- 2006 you are 13 years old
- 2005 you are 14 years old
- 2004 you are 15 years old
- 2003 you are 16 years old
- 2002 you are 17 years old
- 2001 you are 18 years old
- 2000 you are 19 years old.
- Clover Sprout age is determined as of January 1 of the current year. If you were born in: (Age as of Jan. 1)
  - 2014 you are 5 years old
  - 2014 you are 6 years old
  - 2012 you are 7 years old

3. Each exhibitor must register online, complete online the Livestock Drug Form, Livestock Care Agreement, and any

online Pre-Entry Forms by July 1. Online entries are free and completion of that process will satisfy all requirements to submit a paper entry form and pre-entry forms in project areas. For project record books, please refer to individual project areas, along with the Livestock Rules & Regulations.

4. Any livestock or still exhibit project that is not preregistered will not be allowed to show.

 4-H exhibitors participating in the St. Clair County 4-H & Youth Fair may not show the same species/still exhibit through 4-H in any other county fair during the current year.
 <u>Premiums:</u> No premiums shall be paid for exhibits.

 The Society reserves the final and absolute right to mind all matters, questions or differences. It further reserves the right to amend or add to these rules, modify classes, cancel classes and restructure fair.

8. The Society cannot be held responsible for mistakes in this book or on the website and we reserve the right to make corrections where and when they appear.

 <u>RIBBON & TROPHIES WILL NOT BE AWARDED THIS YEAR.</u> Exhibitors may download ShoWorks Passport to receive their virtual awards.

## FAIR CODE OF CONDUCT

<u>CONDUCT POLICY</u>: Anyone participating in a 4-H activity caught in the act of theft or vandalism, or caught with illegal drugs, alcohol or under the influence of, who is involved in such act as unsportsmanlike conduct, foul language or animal abuse, may be dismissed from Goodells County Park or exhibition. Premium monies will be forfeited if exhibiting and if it is determined by the 4-H staff, leaders, or persons in charge of the activity that the offense warrants it, the offender may be turned over to the proper authorities.

Participation in the fair is subject to the observance of the fair rules and regulations. Determination of disciplinary action shall be done with input from the volunteers, fair staff, S.C.C. Agricultural Society Board of Directors, superintendents, etc. overseeing the program or activity.

Final decisions about discipline will be made by the St. Clair County Agricultural Society Board of Directors.

Exhibitors/Parents/Guardians will:

- 1. Show respect for and cooperate with fellow parents, leaders, exhibitors, fair staff and volunteers.
- 2. Follow fair rules and regulations when participating in the St. Clair County 4-H & Youth Fair.
- 3. Under no circumstances commit or threaten violence towards any individual or group.
- 4. Under no circumstances possess, sell or consume alcohol or possess, sell or use controlled substances at the St. Clair County 4-H & Youth Fair.
- 5. Under no circumstances bring dangerous or unauthorized materials (such as explosives, weapons or similar items) to the St. Clair County 4-H & Youth Fair.
- Abstain from harassment or bullying of another participant, parent, volunteer, fair staff member (either face-to-face interactions, through social media or other communication venues), particularly when the behavior is disrespectful as regards a person's gender, race, age, sexual orientation, religion, national origin, disability or appearance.
- 7. Not cheat or falsely represent efforts related to your exhibition at the fair.
- 8. Show the utmost in sportsmanship in a competitive environment, including but not limited to vigorously arguing with exhibitors/parents/guardians/superintendents/judge s regarding decisions made during a competition.

## LIVESTOCK RULES & REGULATIONS

#### **REGISTRATION & FAIR ENTRY**

 All market animals must be tagged at a place and time designated each year by the Junior Livestock Sale Committee in order to be eligible for showing and sale, unless otherwise determined. In the event your market animal loses an ear tag provided by the St. Clair County 4-H & Youth Fair, it is the exhibitor's responsibility to contact their Superintendent.
 All state sanitary and health regulations must be met.
 All livestock projects must be registered by a date set by the Fair Board, found in the 'Rules & Regulations' division of this book. Animals not registered will be subject to the Fair Board policy regarding ineligibility for exhibition. 4. All exhibitors must have viable proof of ownership available to prove length of time animals have been owned. Market animals (Beef, Sheep, Swine, Goats) must be owned and under exhibitor's daily care according to established rules and regulations for the fair or livestock exposition. This also includes all small market animals (rabbits and poultry). The official ownership date is the date shown on the bill of sale, unless the animal was bred by the exhibitor, in which calving or birth records must be shown. (Local rules may determine ownership requirements for non- market animals). Registered breeding livestock must show the exhibitor as the sole owner of the animal on the breed association papers or certificates.

 No exhibitor may show an animal which has been previously sold at an auction or sale as a market animal through another fair, livestock show, whether or not there is an actual change of ownership (progressive level shows excluded). Any method used to misrepresent the age of an animal for a class in which it is shown is deceptive and considered illegal. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited. False ownership is illegal.
 Livestock (Dairy, Beef, Sheep, Swine, Llamas, Goats, Poultry, Rabbits) cannot be exhibited at another exhibition within 14 days prior to the first day of fair.

#### LIVESTOCK RULES

1. Animals exhibiting any of the following conditions, symptoms, or behaviors shall not be permitted to exhibit:

- a. Animals showing no evidence of being dehorned.
- b. Male animals over four months of age except those permitted in the respective division classes.
  - c. Stags (market steers, lambs, hogs).

d. External parasites: lice, ticks, mange or other obvious disease or unthrifty animals.

e. Failure to lead or be handled by the exhibitor.2. Each exhibitor is required to read and agree to the "Livestock Care Agreement" found in this book and on the website, and indicate so at time of entry.

3. Exhibitor and/or their parent/guardian is responsible for all veterinarian bills associated with their animals on exhibit and will be required to make payment to the veterinarian at the time services are rendered.

4. Livestock ownership/registration cannot be transferred once livestock is tagged and/or registered for the fair.

#### LIVESTOCK DRUG & HEALTH

1. The use of any illegal drugs is prohibited. Legal or illegal substances used to phenol typically alter the appearance of an animal entered in livestock events is prohibited (see rule #4). Use of illegal drugs is considered a premeditated act!

2. Any information obtained in the practice of illegal alteration of an animal will be turned over to the proper authorities for criminal prosecution. THIS IS A ONE STRIKE AND YOU ARE OUT POLICY! Exhibitor will forfeit any premium, awards, or auction proceeds, and will be prohibited from further competition at shows in the United States, as well as being subject to criminal prosecution if proven guilty. 3. Treating an animal internally or externally, with any irritant, counter- irritant, or other substance used to artificially change the conformation or appearance of an animal for show is considered unethical, inhumane, and is prohibited. This includes, but is not limited to the use of graphite, powders, hemp, artificial hair coloring, common products such as fly spray, ointment or liniment used to the point that it is irritating, (unless required to reduce edema at time of calving) or similar type products. The use of dyes, spray paint or other artificial coloring which result in altering an animal's true and natural appearance and/or color is prohibited. Adding false hair or hair-like material, fleece or skin at any point, spot or area of the animal's body is illegal and will result in immediate disqualification. Any liquid or substance not considered part of an accepted and normal diet for livestock is deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler, etc.

4. The use of tranquilizers, sedatives, or depressants which alter the physical or physiological state of the animal is illegal. Exceptions to this rule would be a licensed, certified veterinarian's treatment for a recognized disease or injury, or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. The drugs must be approved by The Food and Drug Administration for use in meat producing animals. All exhibitors shall advise show management of any drugs and/or medications administered to an animal that might be detected at the time of showing or at meat inspection. The name of the drug, its purpose, the person who administered the drug, time and date of administration shall be presented to show management prior to the showing and sale of the animal. Failure to report this information to the show management will result in severe penalty and/or disqualification. Any use of drugs or substances not approved by the Food and Drug Administration is strictly prohibited. All animals entered into livestock competition shall be subject to testing for foreign substances that exceed acceptable levels established by the FDA, FSIS, USDA, or EPA. During the livestock events, in the case of animals requiring treatment, all medications shall be administered by a licensed veterinarian and the livestock superintendent shall be notified. 5. Surgery, injection or insertion of foreign material or air under the skin and/or into the flesh of an animal to change the natural contour, conformation or appearance of an animal's body is illegal. This includes vegetable oil, silicon or any other substance used to alter the shape of the animal. Acceptable practices of physical preparation which are allowed include, clipping of hair, trimming of hooves, de-horning, or removal of ancillary teats.

6. The balancing of the udder by abnormal means that includes the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation is illegal. Treating or massaging the udder or its attachments with an irritant or counter- irritant is prohibited

7. The Society reserves the right to require animal health certificates. Health inspections and diagnostic tests may be made before or after animals are on the livestock show premises for exhibitor and animal safety, or to regulate disease control procedures which may become necessary in emergencies as determined by animal health officials.

8. Any animal is subject to examination or tests to determine if a substance has been administered to alter its conformation and/or temper.

9. Exhibitors of all market animals must certify their compliance with manufacturer's pre-market withdrawal periods specified for any medication, drug, pesticide, or feed additives administered.

10. All tests will be conducted at the time of show.

11. "The Livestock Drug Testing Authorization" must be read and agreement implied and consented to at the time of entry into the fair.

#### CONDUCT

1. Exhibitors must fit, show and take care of their own animals.

2. Exhibitors are expected to feed, water, care for bedding, cleaning and groom their animals for the livestock show. (Individual consideration will be given in extenuating circumstances.) Adults will not be allowed to physically assist in the preparation of the animal while at the show. Verbal instruction will be allowed, but no physical assistance is permitted. Physical assistance may be rendered by other junior aged members in good standing in 4-H and FFA programs. Any violations of this rule may result in immediate disqualification from the show.

3. The use of inhumane fitting, showing and/or handling practices or devices shall not be tolerated. For example, breaking of tails, striking of the animal to cause swelling or for bracing purposes, use of an electrical contrivance, or use of overly severe bits is not acceptable.

4. Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is prohibited.

#### LIVESTOCK DRESS CODE

Beef/Sheep/Swine/Veal/Market Goat/Poultry/Rabbits 1. Exhibitors will show their livestock projects in dark colored jeans or slacks and should be in a collared shirt or blouse and leather boots or shoes (unless otherwise specified).

2. Hats, T-shirts, club shirts, shorts, tennis shoes and gum chewing are unacceptable and will not be allowed in the show ring.

#### LIVESTOCK SALE

- 1. At the time an animal is sold at auction, the exhibitor shall be held directly responsible for animals that are rejected at a processing center due to the presence of foreign residues. The seller may be liable to the buyer for an amount equal to three times the purchased price and may also be liable for attorney's fees and civil penalties. Show Management may share acceptable intelligence and evidence information with FDA and USDA. If for any reason, any part of a meat animal carcass must be removed by the FDA or USDA inspectors, the market price will be discounted.
- 2. Animals not shown in a market class cannot be sold in the sale unless approved by the Livestock Committee.
- 3. Those desiring not to sell must notify the sale committee in writing by Wednesday July 15, 2020 if they wish to withdraw from the sale.

Contact information is <u>st.clairco4hfair@gmail.com</u>. No animals may be withdrawn after this date.

- 4. It shall be the responsibility of all project exhibitors to get their animals to the processor.
- 5. All market livestock are to be shown and sold by the registered owner. Exceptions must be brought to Fair Board.
- 6. Exhibitors with animals properly consigned who later refuse to sell their animal will be prohibited from participation for the present and ensuing year's sale.
- 7. The exhibitors of the animals sold at the county fair will turn over to the Committee a percentage of the sale price (commission) of their animal or animals. The funds of the Committee thus collected will be used to pay for livestock sale expenses.
- 8. Sale order shall be determined by the sale committee.
- 9. Animals sold on the auction shall be sold by the head and not based on weight.
- 10. Poultry minimum bids will include cost of processing, which will be paid by the seller.
- 11. Animals sold at auction become the property of the buyer at the time the auctioneer recognizes the buyer and announcement of sale is made. Exhibitors are responsible for the health, care and expenses related thereto until the animals are delivered to the processor.
- 12. All re-sales become property of the Jr. Livestock Sale Committee to be resold for market. Proceeds will go to the Jr. Livestock Sale Fund unless otherwise specified and agreed upon by the Jr. Livestock Sale Committee. No animal is to be sold through the 4-H Livestock Auction twice.
- 13. All sales are final.

#### GRIEVANCES

The St. Clair County Agricultural Society/Livestock Sale Committee will accept protests as a means of initiating a drug testing procedure. Forms are available in the fair office. Those making the protest will assume all initial costs for the test. Any violation of Livestock Rules and Regulations or specific rules as designated by The Society will result in forfeiture of premiums and awards, disgualification, and may result in probationary status and/or loss of eligibility for future participation in organized livestock competition. Possible civil penalties may be imposed by the proper authorities based on evidence provided by the livestock show of exhibitors in violation of the Federal Food, Drug and Cosmetic act/or the animal mistreatment, neglect, and abandonment laws that apply on the local, state, and national levels. The decision of the livestock show management will be final. Other cooperating shows, (The International Association of Fairs and Expositions, The American Livestock Show and Rodeo Managers Association, and Western Fairs Association) will be notified of the action taken by The Society which may affect the eligibility of the individual, group, or sponsoring organization for participation at other shows who are also members of these organizations.

By making entry in this livestock show or event you are verifying you have read Livestock Rules and Regulations and understand the consequences of and penalties involved for illegal, unethical, inhumane, and unfair practices of competition. You also verify that you and your family may be prohibited from future participation in organized fairs and livestock shows in the United States, and could face possible criminal prosecution and/or civil penalties if implicated in any of the aforementioned acts.

## LIVESTOCK CARE AGREEMENT

By submitting an entry form and typing yes to this agreement, exhibitor agrees to provide humane treatment to their livestock project animals. This includes but is not limited to proper feeding, watering, and cleaning of pens throughout the entire fair week. In the event the superintendent notes improper care of cleanliness of their pen, exhibitor accepts the following consequences which will occur:

If a superintendent deems there's a violation in rules on cleanliness and/or general care for livestock, the superintendent will place a red tag on the pen. Exhibitors are to rectify the outstanding problems immediately, but not later than three hours after the red tag notification is placed on the pen.

Exhibitor further agree to clean their pen (s) and feed and water their livestock prior to 10 a.m. each day of the fair. Exhibitor further agree to clean their pen (s) as necessary throughout the day, and feed and water their livestock by 7 p.m. each day. Definition of clean pen:

Swine/Rabbits/Poultry: Removing all wood chips from the pen and replacing them with dry wood chips. Abundant bedding to absorb spilled water and urine.

Equine/Sheep/Goats/Beef/Veal: Remove any wet or dirty bedding in the pen and replace with dry bedding. Abundant bedding to absorb spilled water and urine.

Exhibitor further agree to provide all necessary bedding materials for their pen, as well as feed for their livestock during the week of the fair. Exhibitor further agrees to provide all necessary equipment for the barn, such as a wheel barrow, fork, rake, buckets, feed containers, waterers, crocks, broom, and any other equipment necessary to keep their pen (s) clean and their livestock fed and watered properly. Barns are closed between 11:00 p.m. and 6:00 a.m.

## CLOVER SPROUT CLASSES

1. Youth between 4-H ages of 5-7 as of January 1 of the current year can enter in the fair as Clover Sprouts.

- 2. Livestock shown by 5-7 year old's will not be sold at auction.
- 3. No premiums or ribbons awarded.

4. Clover Sprouts may exhibit in Clover Sprout Classes in each livestock area as follows:

- a. Clover Sprouts may use their own livestock (poultry, rabbits, sheep, prospect beef, veal, goats, dairy, llamas, dogs, cats, horses, walking fleece, swine), or exhibitors may borrow livestock in those project areas in order to exhibit. Livestock cannot weigh over 600 lbs.
- Clover Sprouts must be accompanied in the livestock exhibition area, make up ring and show ring by a teen exhibitor, 4-H leader or parent.

## <u>RELEASE & AUTHORIZATION</u> <u>FOR PHOTOGRAPHS</u>

By completing the online entry process you are authorizing the employees, volunteers or agents to use and publish any photographs in print or electronically in conjunction with the St. Clair County 4-H & Youth Fair. Further, all rights are waived to inspect or approve the use of photographs taken at the St. Clair

UPLOAD YOUR PHOTOS AND VIDEO NO LATER THAN JULY 10

MARKET RABBITS AND POULTRY, UPLOAD PHOTOS BY JULY 15, 2020

## **ADMISSION PASSES SOLD**

Anyone who has purchased or been awarded a weekly admission pass to the fair for 2020 may redeem their pass for \$50 by mailing the original letter to SCCAS, PO Box 325, Marysville, MI 48040 and indicate who the check is to be made payable to.

OR

You may use the 2020 letter for the 2021 fair

## **CAMPING APPLICATIONS**

Anyone who has submitted a camping application for 2020 And their check has been cashed can request a refund by sending A letter to SCCAS, PO Box 325, Marysville, MI 48040 OR Their application will be applied to 2021.

## **2020 FAIR EXHIBITORS**

Youth exhibitors of the 2020 Virtual Fair will each receive a special edition t-shirt for their participation. Indicate your shirt size when you are registering for the fair. Youth must complete exhibition of at least 1 project to receive their t-shirt. Additional t-shirts will be available for \$10 each and must be pre-ordered with money due upon pick up. Date for exhibitor shirt pick up will be announced. County 4-H & Youth Fair. Further, upon entry to the St. Clair County 4-H & Youth Fair you are releasing and holding harmless all employees, volunteers and agents from any liability whatsoever by virtue of the taking of the photographs and their use by The Society.



## JUNIOR LIVESTOCK SALE

Online Auction Sale begins Wednesday, July 22, 2020 and to close on Thursday, July 23, 2020

Order of Sale: Swine, Goats, Veal, Rabbits, Poultry Sheep and Beef.

#### WHOLESOME MEAT ASSURANCE PROGRAM

1. Prohibited are the uses of any non-approved chemicals or the improper use of any approved chemicals.

2. Any animal is subject to examination or tests to determine if a substance has been administered to alter its conformation and/or temper.

3. Exhibitors of all market animals must certify their compliance with manufacturer's pre-market withdrawal periods specified for any medication, drug, pesticide, or feed additives administered.

4. If any carcass is deemed unacceptable and therefore condemned for any reason by the USDA meat inspection standards, the exhibitor will not receive payment and if applicable, sale monies will be returned to the buyer. Further, if any animal tests positive for or is condemned because of a violative residue, the following actions will be taken:

• All awards will be forfeited. However, the rankings of animals in the show ring will remain unchanged.

• A violative residue finding will result in permanent disqualification from exhibiting at the fair.

5. All tests will be conducted at the time of show.

6. Drug related protests:

• The St. Clair County Agricultural Society/Livestock Sale Committee will accept protests as a means of initiating a drug testing procedure. Forms are available in the fair office. Those making the protest will assume all initial costs for the test.

7. "The Livestock Drug Testing Authorization" must be completed and turned in to each species superintendent prior to the show for all exhibitors in the market livestock project.

8. Each market livestock exhibitor will be required to read and sign the Livestock Drug Testing Authorization Form found in the center of this book and on the website.

9. Hogs are prohibited from being fed Ractopamine (Paylean).

10. Livestock to be assesses by judges for marketability.

## 2019 LIVESTOCK SALE BUYERS

#### <u>Allenton</u>

B.M.V. Transport, Brett Blumerich Farm Byron Vollen Clark Woodworking

#### <u>Armada</u>

Armada Grain Burton Show Lambs D.L.S. Fox Farms Krause Veterinary Clinic ZSM All Seasons Maintenance Mary & Karl Grettenberger

#### <u>Avoca</u>

Andrew Schrand Dan Cowhy Excavating Dunrite Roofing Gary & Jennifer Francek J. Nuss Jeff & Katrena Jordan Jim Vincent & Family Kathy Preston Kyle & Jennifer Peters

#### Brown City

Preston Beef Farm Rob & Pauline Rutkofske Scott Ramsey-Midwest Metal Construction

#### Brown City

Steve & Carolyn Richards Sunrise Stores Todd & Dawn Keuning Tom & Tracy Vincent Tripe S Bookkeeping

#### <u>Berkley</u>

Alan Ganshorn

Bessemer Terry Kryshak & Judy Palmateer

#### **Brockway** Melissa White Prostaff Physical Therapy

#### Brown City

Brower Farms Brown City Elevator Gingell Feed/Sam Gingell Muxlow Meat

<u>Brown City</u> Tri-County Bank Nutrient AG

### <u>Burtchville</u>

Chris & Becky McNaughton John LaBadie

#### Capac

Michael Frantz Miller Broach

#### <u>Casco</u>

Darrel Carrier Adair Grain & Feed Ann Marie Yochum Great Lakes Power & Lighting Jacqui Rabine Jennifer Niebauer Leo & Veronica Dupuis Robert Clancy Contracting Thueme Hog Farm

#### **Chesterfield**

Carleton Equipment Company Rosseel's Farm & Garden Supply

#### <u>China Township</u>

Adam Ellery Al Simons Pool Water Jelsch Paving Company John Reichle Michael & Kimberly Tomasek Niles Boulier Ed & Evelyn Weber

#### <u>Clay Township</u>

Michelle Zanger JMS Construction

<u>Clinton Township</u> Best Tool & Engineering Co.

#### Clyde Township

Amanda Mack Brian & Karen Carrier Darryll & Tricia Kata Moeller Investments Monica VanCamp Ryan Logan Hannah Edwards

#### Columbus Township

Blue Water Gas Storage Hackstack Construction Jeremy & Athena Modrich Joe & Kris Folske Pantry Project by Rustic Ramblers 4-H Club Scott Brown Dairyland Seed Team Cattle Farm Victoria Modrich VRF Technologies Wessel Family Seed Winn Heritage Farms

#### Cottrellville Township

Beth Brown

#### **Croswell**

Bradley & Sarah Rushmore Eastern Michigan Bank Fleming's Helena Chemical, Sean Bender & Larry Hoist Johnson Farms Rhett & Barb Hurley

Dearborn

Jessie Thueme

#### East China Township

Gerald St. James Law Offices of Tim Wegmeyer

#### **Emmett**

Blue Water Equine Hospital Dale & Laura Stade Dan & Debbie Grennia Donna Wojtysiak Ginny Altz MacAllister Rentals Mr. Glenn & Dr. Jenifer Tolan Pat Bolday Road Runner Timing

#### Fair Haven

Blue Water Boiler & Mechanical Rick & Mary Ruemenapp Bryant & Ashley Sebastian Janell Whitenight Joe & Theresa Whitenight John & Annette Parrish Salvatore Parrish Steve Grosso/Grosso Trucking

#### Fort Gratiot

Country Style Market Jason & Julie Modrich Jet Heating & Air Judge Cynthia Lane Kim Isaacson

#### **Fowlerville**

Munsell's Poultry Processing

#### <u>Goodells</u>

Ed & Kim Lichota Four Seasons Scrap in Emmett George & Deanna Clark Greg VanCamp Matt Laimon Mike Thornhill Rachel Laimon Renk Seeds Sulkowski & Sons Farms Sulkowski Seeds Wendy Peters

#### Greenwood

Greenwood Veterinary Services

Harper Woods Brad Hanson

#### Harrison Township

Michael Szwarc

#### Imlay City

Ray Long Cynthia Sullivan Gladys Burlison Helena Chemical Company Jenn Jackson Mike & Michelle McKee

<u>Jeddo</u> JBH Farms, LLC Lou & Stacie Hartman

#### Kenockee Township

Tricia Connor Jeffrey & Nicole Francek Keuning Construction Lichota Farms Paul & Melissa Bott Robert Amthor

#### Kimball Township

Alex & Sons Tree Service Gentle Giant Rabbitry Greg Feyers Johnathan Perkins Tim & Lori Warchuck

#### <u>Lapeer</u>

GreenStone Farm Credit Services Lakestone Bank

#### Lenox Township

AIS Construction Equip. Chris Knapp John & Karen Knapp

Lexington Premier Properties

Macomb Township Bret Likins

<u>Marine City</u> Mike & Elizabeth Pennazoli Tom Whitenight Zimmer Chiropractic

#### <u>Marlette</u>

Marlette Livestock Michigan Agricultural Commodities Williams & Associates

<u>Marysville</u>

David Whitenight Mark & Kristine Moses Scott & Jamie Whitenight

Melvin Burns Tractor Service

#### **Memphis**

A-2-A Cattle Company Christine Cook Fox's Lawn Care Marty Cook Peters Brothers Farm Supply S & K Peters Family Farms

Morrice Blackwatch Farms

<u>Mt. Clemens</u> K/E Electric Wolverine Truck Group

<u>Muskegon</u> Family Farm & Home – Richmond

<u>New Haven</u> Frank Mackenzie North Branch Dick Coulter, Inc.

North Street Jeremy Crawford Mike & Val Fusee Tim Reckker

Okemos Russell & Lindsey LaForte

<u>Peck</u> Johnson's Meats

Pigeon Agri-Valley Services

Port Huron Judge Cynthia Platzer Bernie Dudek Bill Fealko Carolyn Modrich Mark Smith Mid City Nutrition Petosky Stone Media McLaren Port Huron Hospital Shelley Schudlich Stifel Susan Bennett William Sullivan Jeff Genaw State Farm

#### **Richmond**

Blue Flame Propane Dr. Eric Groeneveld, DDS Heinz Chiropractic Joseph Mallia Maggie Dehring/Diana Zhang Steven & Lynn Marcath

#### **Riley Township**

Dave Rakes Richard Jurczyszyn Rodney Armstead Stella Myers River Rouge William Stacy

<u>Romeo</u> D & N Gage Leonard Wranosky & Sons

#### <u>St. Clair</u>

Bushay's Poultry Charest Auto Gary Ellery John Westerman Neiman's Family Market David Decook Heather Benson Kenny Brown Melanie Moser Pete Ries Robyn Limberg Steven Fiscelli Tom & Mary Jo Ballor Bart Stockwell Frazer Building Co. Pete & Jan Mudri William & Brittany Teller

#### <u>Sandusky</u>

Gwen & Earl Hulett Northstar Bank St. Clair County Farm Bureau Thumb Veterinary Services INT Equipment Tri County Equipment

#### Smiths Creek

Green Barn Winery Kim Duckworth Sullivan Farm Wadhams Rd. Animal Clinic <u>St. Johns</u> GreenStone Farm Credit

#### <u>Sterling Heights</u> Casadei Steel Christopher Traskal

<u>**Traverse City</u>** Nathan & Heather Distelrath</u>

#### Wales Township

James & Joyce Perry Lisa & Jon Green Robert Armstead

<u>Warren</u>

J & J Electric

<u>Washington</u> Advanced Vision Center

Waterford

Curt Redinger

#### <u>Yale</u>

Andy Wilder State Farm Insurance C. Roy's, Inc. Carl's Septic Service Comfort Prosthetics Debbie Hauweghen Jeff & Cheri Chandler LaMay Builders Robert Creutz Silverthorn Showpigs Veldman Cattle Vinckier Foods – Yale Yale A & W Yale Steel, Inc.

## ST.CLAIRCOUNTY4-H&YOUTH FAIR HORSE PROJECT GROUND RULES

1. Leaders and parents are responsible for their members obeying these rules.

2. Authority of the Fair Superintendents is to be respected at all times.

3. Stall cards with member's name, emergency contact number, and club must be visible on the stall of the project animal.

4. No riding or sitting on horses in or around the barns. NOTE: Members may ride in show/practice ring, or other designated areas assigned by superintendents and the Fair Board only.

5. Boots must be worn for stable work. No bare feet in the barns.

6. Aisle ways must be kept clear at all times.

7. Please watch for fire hazards. NO SMOKING IN GOODELLS COUNTY PARK, THIS IS A S.C.C. PARK RULE.

8. Animals are to be bathed in the designated wash area only.

9. NO riding of horses up or down hill. This is a park rule.

10. Members are to lead their horses to and from rings by the proper routes. Stay within fenced areas.

11. No animal is to be taken into parking, camping, or spectator areas at any time. The exception is for those who are

showing out of trailers, but they must follow the proper routes to and from show and practice rings.

12. One rider on a horse. NO DOUBLE RIDING.

13. All riders MUST wear boots. Barefoot, sandals, tennis shoes, etc. are not permissible while riding, handling or caring for your horse(s).

14. Use courtesy in the practice ring. Travel in the direction which personnel designate, or direction majority are traveling. Faster moving animals keep to the inside; those at slower speeds keep to the rail. Ring personnel will be obeyed, or you will not be allowed in the practice ring. Keep the gate closed.

15. When you have finished exercising your horse, leave the ring and dismount. If you must adjust your tack, do it outside the ring. NOTE: Your horse must be properly tacked in the practice ring. No riding in halters. It's mandatory that all participants wear protective helmets in the practice ring.

16. Absolutely NO rough <u>riding</u> or racing is permitted.

17. During assigned time for bareback riding in the practice ring, anyone using a saddle will not be permitted to canter/lope.

18. Members must enter classes with proper attire and tack per discipline. Check your state rule book for further details.

19. There will be no grooming or hoof blackening on the blacktop, or on the hill in front of the barns. Grooming may only be done on the grass between, or in back of the barns.

20. No lunging of horses other than in designated areas.

21. ALL PARTICIPANTS IN HUNTER (BOTH OVER FENCES, AND ON THE FLAT) DRESSAGE, BARBACK, SADDLE SEAT AND GYMKHANA CLASSES ARE REQUIRED TO WEAR PROPERLY FITTING PROTECTIVE RIDING HELMETS, WITH THE GUARD SECURED. THE HELMETS MUST MEET THE SPECIFICATIONS OF THE AMERICAN SOCIETY FOR TESTING AND MATERIALS (ASTM) MUST BE MANUFACTURED AND DISTRIBUTED BY A PARTICIPANT IN THE CERTIFICATION PROGRAM OF THE SAFETY EQUIPMENT INSTITUTE (SEI), AND MUST BEAR THE SEIT CERTIFICATION LABEL.

22. Application for early releases must be on file with the fair board per their deadline. Emergency releases must be cleared by the Fair Board.

23. No coffee makers/pots, microwaves, crock pots or electric kitchen appliances are to be plugged in or maintained in any barns or area surrounding barns.

First rule infraction will result in a verbal warning.

Second infraction of same rule, you are done showing for the day.

Third infraction of same rule, you are done showing for the week. Your project animal will remain on the grounds for the remainder of fair and you are responsible for its care.

## **HORSE & PONY**

Light Horse/Pony Superintendents: Colleen Provost (810) 941-8372; Duke Fields (810) 956-5115; Connie Murray (810) 705-4401, Debbie Block (810) 488-2605.

Results Posted: Friday at 5 PM

#### **GENERAL REQUIREMENTS-EXHIBITORS & ANIMALS**

- A. See Horse Project Ground Rules and Livestock Care Agreement
- B. Classes combined or divided at superintendent's discretion.
- C. Limit of one animal per exhibitor.
- D. Video submissions are not to exceed 3 minutes.
- E. Patterns will be provided-they will be posted on the fair website and they will be sent to the e-mail provided for class registration.
- F. Show attire required
- G. Freestyle Description: show us your creative side with this class. Send a photo of your pattern creation along with your video submission. You can make your own pattern, obstacle course, trail course, etc. Stay safe and remember this is a 4-H event, all 4-H rules apply.
- H. Creative Arts Description: Show us your horse related talent and imagination. This project can be in the form of photography, painting, sewing, etc. Please submit a maximum of three photos for this class.

## DIVISION 10001– FITTING AND SHOWING (ANY SEAT)

- $\overline{\text{Class 01}}$  8-11-Year-Old Class 02 – 12-15-Year-Old
- Class 03 16 19-Year-Old

#### **DIVISION 10002 – ENGLISH EQUITATION PATTERN**

Class 04 – 8-11-Year-Old Class 05 – 12-15-Year-Old Class 06 – 16-19-Year-Old

#### DIVISION 10003 – WESTERN HORSEMANSHIP

PATTERN Class 07 – 8-11-Year-Old Class 08 – 12-15-Year-Old

#### Class 09 – 16-19-Year-Old

#### **DIVISION 10004 – FREESTYLE**

Class 10 – 8-11-Year-Old Class 11 – 12-15-Year-Old Class 12 – 16-19-Year-Old

#### **DIVISION 10005 – CREATIVE ARTS**

Class 13 – 8-11-Year-Old Class 14 – 12-15-Year-Old Class 15 – 16-19-Year-Old

## MINIATURE HORSES

Miniature Horse Superintendents: Barb Schember (810) 357-1948 Email: <u>bschember04@aol.com</u>

Results Posted: Friday at 4 PM

#### **GENERAL REQUIREMENTS-EXHIBITORS & ANIMALS**

- A. See Horse Project Ground Rules and Livestock Care Agreement
- B. Classes combined or divided at superintendent's discretion.
- C. Limit of one animal per exhibitor.
- D. Video submissions are not to exceed 3 minutes.
- E. Patterns will be provided-they will be posted on the fair website and they will be sent to the e-mail provided for class registration.
- F. Show attire required
- G. Freestyle Description: show us your creative side with this class. Send a photo of your pattern creation along with your video submission. You can make your own pattern, obstacle course, trail course, etc. Stay safe and remember this is a 4-H event, all 4-H rules apply.
- H. Creative Arts Description: Show us your horse related talent and imagination. This project can be in the form of photography, painting, sewing, etc. Please submit a maximum of three photos for this class.

## DIVISION 10006 – FITTING AND SHOWING (ANY SEAT)

Class 20 – Miniature Horse Fitting and Showing (13 & Over) Class 21 – Miniature Horse Fitting and Showing (12 & Under)

#### **DIVISION 10007 – COLOR CLASS**

Class 22 – Solid Color (all ages) Class 23 – Multi Color (all ages)

#### **DIVISION 10008 – In Hand Trail**

Class 24 – In Hand Trail (13 & Over) Class 25 – In Hand Trail (12 & Under)

#### **DIVISION 10009 – FREESTYLE**

Class 26 – 8-11-Year-Old Class 27 – 12-15-Year-Old Class 28 – 16-19-Year-Old

Upload Photos & Video by July 10 , 2020. Market poultry & market rabbits by July 15, 2020.

## DAIRY

Superintendents: Donna Wojtysiak (810) 543-5355, Bryant Sebastian (810) 278-1021; Audree' Danielson.

Results Posted: Friday at 10:00 a.m.

See Livestock Rules and Regulations & Livestock Care Agreement

#### **DIVISION 11001 - SHOWMANSHIP**

Class 01 - Showmanship All Ages

Complete a 90 second video that shows the youth walking in a circle one time. Stopping, setting up, switching the set up as the judge (camera person) circles to the other side. The video should be taken to see the youth and animal filling most of the frame.

#### **DIVISION 11002- BREED CLASS**

Class 02 – Breed Class- All Ages and Breeds Three pictures will be submitted- the first one must be the animal and exhibitor taken from the front and one from each side of animal.

#### **DIVISION 11003- DAIRY SCIENCE**

Class 03 – Dairy Science

Any video made by the youth exhibitor that shows an aspect of dairy farming, dairy science or dairy foods. Video not to be longer than 3 minutes.

#### Upload Video & Photos by July 10th

#### BEEF

Co-Superintendents: Bob Blumerich, (810) 441-2424; Dan Jurczyszyn, (810) 650-9742

Results Posted: Tuesday at 3:00 p.m.

See Livestock Rules and Regulations & Livestock Care Agreement

#### **DIVISION 12001 – SHOWMANSHIP**

Class 01 - 8-11 yrs. old Class 02 - 12-15 yrs. old Class 03 - 16-19 yrs. old

Complete a 90 second video that shows the youth walking in a circle one time. Stopping, setting up, switching the set up as the judge (camera person) circles to the other side. The video should be taken to see the youth and animal filling most of the frame.

#### **DIVISION 12002- MARKET CLASS**

Class 04 – Market Steer/Heifer Class 05 – Homegrown Steer/Heifer Youth will submit three photos. The first photo must be exhibitor and their animal followed by a side view of the animal and a view from the rear showing the topline. The animal should be large and centered in the frame.

#### **DIVISION 12003 - BREEDING STOCK**

All breeds shown together Class 06 - All Breeding Stock females 12 months and younger Class 07 - All Breeding Stock females over 12 months Class 08 - Cow and calf

Youth will submit three photos. The first photo must be exhibitor and their animal followed by a side view of the animal and a view from the rear showing the topline. The animal should be large and centered in the frame.

#### **DIVISION 12004 – PROSPECT BEEF**

All breeds shown together Class 09 - All Prospect Beef

Youth will submit three photos. The first photo must be exhibitor and their animal followed by a side view of the animal and a view from the rear showing the topline. The animal should be large and centered in the frame

## VEAL

Superintendents: Dan Jurczyszyn, (810) 650-9742 Asst. Superintendent: Bob Blumerich, (810) 441-

Results Posted: Tuesday at 2:00 p.m.

See Livestock Rules and Regulations & Livestock Care Agreement

#### **DIVISION 13001 – SHOWMANSHIP**

Class 01 - 8-11 yrs. old Class 02 - 12-15 yrs. old Class 03 - 16-19 yrs. old

Complete a 90 second video that shows the youth walking in a circle one time. Stopping, setting up, switching the set up as the judge (camera person) circles to the other side. The video should be taken to see the youth and animal filling most of the frame

#### **DIVISION 13002 - VEAL MARKET CLASS**

Class 04 - Market veal calf Class Class 05 - Under weight calves

Youth will submit three photos. The first photo must be exhibitor and their animal followed by a side view of the animal and a view from the rear showing the topline. The animal should be large and centered in the frame.

Upload Video & Photos by July 10<sup>th</sup>. Market Poultry & Market Rabbits by July 15.

## **SWINE**

Superintendents: Kayley Rowbotham (810) 689-8184; Annemarie Heitz (810) 990-9252; Julie Ruemenapp (586) 549-8845 email ruemenapp.j@gmail.com; Mitch Sovis (810) 288- 1513; Rick Ruemenapp (586) 321-7808 email rickruemenapp@yahoo.com

Results Posted: Wednesday at 5:00 p.m.

#### **DIVISION 14001 - SWINE SHOWMANSHIP**

Class 01- 16-19 years old Class 02- 12-15 years old Class 03- 8-11 years old

The exhibitors will present a video no longer than 90 seconds with the exhibitor and animal centered largely in the frame. The exhibitor will do a figure 8 around the judge (camera person) so that the judge can see both sides of the animal.

#### **DIVISION 14002 – MARKET SWINE**

Class 04- Market Gilt Class 05- Market Barrow

Youth will submit three photos. The first photo must be exhibitor and their animal followed by a side view of the animal and a view from the rear showing the topline. The animal should be large and centered in the frame.

#### **DIVISION 14003 – RECORD BOOKS**

Class 06- Record Book

NOT Mandatory. Youth can complete and submit the record book. These can be uploaded as PDF's, mailed, or emailed to the superintendents.

## **SHEEP**

Superintendents: Chris Ruemenapp (586) 321-5017; Theresa Whitenight (586) 725- 3086; Ashley Sebastian, (586) 242-7554; Elizabeth Pennazoli (810) 278-2037.

Results Posted: Monday at 5:00 p.m.

See Livestock Rules and Regulations & Livestock Care Agreement

#### **DIVISION 15001 – SHOWMANSHIP**

Class 01 - 8-11 yrs. old Class 02 - 12-15 yrs. old Class 03 - 16-19 yrs. old

Include a photograph of the exhibitor and their animal and complete a 90 second video that shows the youth walking in a circle one time, stopping, bracing and the judge (camera person) switching sides in order to show both sides of the animal. The video should be taken to see the youth and animal filling most of the frame.

#### **DIVISION 15002- MARKET LAMBS**

Class 04 – Market Ewe Class 05 – Market Wether

Youth will submit three photos. The first photo must be exhibitor and their animal followed by a side view of the animal and a view from the rear showing the topline. The animal should be large and centered in the frame.

## WALKING FLEECE

Superintendents: Crystal Sovey, (586) 725-6506, email <u>casovey@gmail.com</u>; and Kristy Richardson Hardy (810) 334-7844 <u>masseyferg35@yahoo.com</u>

Results Posted: Monday at 2 p.m.

See Livestock Rules and Regulations & Livestock Care Agreement

#### **DIVISION 16001 - SHOWMANSHIP**

Class 01 –15 yrs. & older Make a video in which the exhibitor is largely centered in the screen and is not longer than 90 seconds. Exhibitors will circle twice around the judge (camera person) and then set up. Exhibitors will explain three terms used when talking about wool and how they relate to your sheep.

#### Class 02 -12-14 yr. olds

Make a video in which the exhibitor is largely centered in the screen and is not longer than 90 seconds. Exhibitors will circle twice around the judge (camera person) and then set up. The exhibitors will name 3 wool breeds of sheep and explain the differences between them.

#### $Class\ 03$ - 8-11 yr. olds

Make a video in which the exhibitor is largely centered in the screen and is not longer than 90 seconds. Exhibitors will circle twice around the judge (camera person) and then set up. Exhibitors will tell the age and breed of their animal, they will also show a body part.

#### **DIVISION 16002 – WOOL BREEDS**

Class 04- All Wool Breeds

Three photos will be submitted. The first will be the of the animal and the exhibitor largely centered in the frame. The second picture should be a side view of the animal. The last picture will be a closeup picture that shows the wool.

#### **DIVISION 16003 – COSTUME**

Class 05- Costume Class Submit one to two photos that include both the exhibitor and animal in a costume.

#### DIVISION 16004 - INFORMATIONAL PRESENTATION Class 08 - Junior

Class 06- Informational Video

Submit a video that is no longer than 2 minutes about any topic Two photos will be submitted. The first we pertaining to walking fleece. Exhibitor should be largely centered the of the animal and the exhibitor largely centered in the frame. The second picture

## **GOATS**

Superintendents: Kristy Hardy (810) 334-7844, email <u>masseyferg35@yahoo.com</u>; Crystal Sovey, (586) 405-6553, email <u>casovey@gmail.com</u>.

Results Posted: Wednesday at 9 a.m.

#### **DIVISION 17001 – SHOWMANSHIP**

#### Class 01 – 16-19 yrs. old

Make a video that is no longer than 2 minutes in which the exhibitor will circle twice around the judge (camera person) and then set up. They will choose one of the 4 major break downs of the ADGA scorecard and explain what makes up that section and why that is important to their goat. Exhibitors should also choose one maneuver to explain and/or demonstrate.

#### Class 02 - 12-15 yrs. old

Make a video that is no longer than 2 minutes in which the exhibitors circle twice around the judge (camera person) and then set up. They will be expected to name five breeds of goats, including three dairy breeds and two non-dairy breeds. Exhibitors should also name a type of mineral important to a goat's diet and why.

#### Class 03- 8-11 yrs. old

Make a video that is no longer than 2 minutes in which the Exhibitors circle twice around the judge (camera person) and then set up. They will be expected to give their goats age and breed, as well as pointing out a body part of their choice.

#### DIVISION 17002-DAIRY GOATS: STANDARD & NIGERIAN

Class 04 – Junior Dairy Goat Class 05 – Senior Dairy Goat Two photos will be submitted. The first will be the of the animal and the exhibitor largely centered in the frame. The second picture should be a side view of the animal.

#### DIVISION 17003-ANGORA GOAT

Class 06 – Junior Angora Goat Class 07 – Senior Angora Goat Two photos will be submitted. The first will be the of the animal and the exhibitor largely centered in the frame. The second picture should be a side view of the animal.

#### DIVISION 17004-PGYMY/BOER GOAT

Class 08 – Junior Class 09 – Senior Two photos will be submitted. The first will be the of the animal and the exhibitor largely centered in the frame. The second picture should be a side view of the animal.

#### **DIVISION 17005 - MARKET GOATS**

Class 10 - Market Animal (45 lbs. and up) Class 11 - Feeder Animal (44 lbs. and under) Two photos will be submitted. The first will be the of the animal and the exhibitor largely centered in the frame. The second picture should be a side view of the animal.

#### **DIVISION 17006-FUN CLASSES**

Class 12 – Costume Submit one to two photos that include both the exhibitor and animal in a costume. Class 13 – Obstacle Submit a video no longer than 90 seconds in which the goat and exhibitor are visible completing an obstacle course of at least 5 obstacles that was homemade by the exhibitor. Be original, be unique and have fun.

#### **DIVISION 17007 – INFORMATIONAL PRESENTATION**

Class 14- Informational Video Submit a video that is no longer than 2 minutes about any topic pertaining to goats. Exhibitor should be largely centered in the frame.

## **POULTRY**

Fancy Superintendent: Abigail Summers, (810)689-3820 <u>asummers1008@gmail.com</u> Market Bird Superintendents: Kay Smith, (810) 841-6053 email <u>kaythebusdriver22@yahoo.com;</u> Melanie Mosher. Egg Production: Joe & Judy Blake

Results Posted: Monday @ 12 p.m.

#### **DIVISION 18001 - POULTRY SHOWMANSHIP**

Class 01- Senior Showmanship 15+ yrs. old. Class 02 - Junior Showmanship 12 - 14 yrs. old. Class 03 - Young Showmanship 8 - 11 yrs. old

Complete a video up to 2 minutes long. Displaying the showmen handling their animal. Describe to the judge your animals breed, variety, sex, what class your animal is showed in thru the APA/ABA, the history of your breed, examine your animal for the judge showing the parts and where you may look for external parasites. Feel free to explain any and all knowledge you have of your animal. Examples of things to talk about are Defects,

Disqualifications, naming all the recognized combs, diseases, parasites, how you care for your animal throughout the year, how you prepare yourself and the animals for show and your feeding process.

#### **DIVISION 18002- BREED CLASSES**

Class 04 - Bantams Class 05 - Large Fowl Class 06- Waterfowl Class 07- Turkeys Class 08- Game Fowl Class 09 - Pigeons

Submit 2 photos per entry (One Bird per entry) The first photo should be a profile photo of the animal filling most of the frame. Second should be the child handling the animal displaying the wing as they would in showmanship to display all wing feathers. See examples below.

#### **DIVISION 18003- DOZEN EGGS**

Class 10 - 1 Dozen of Egg - Uniform color and size. Submit a photo with the showmen displaying a dozen of eggs as they would at fair.

#### **DIVISION 18004- POULTRY SCIENCE**

Class 11 - Poultry Science

Any video made by the showmen that represents poultry breeding. (Information about breed and raising, feeding, diseases, and consuming are acceptable) Videos are to be no longer than 2 minutes.

#### **DIVISION 18005 – MARKET POULTRY**

Sign up for each animal that you will be exhibiting. Class 12- Pen of Chickens (3) Class 13- Turkey Class 14- Pair of Ducks Class 15- Geese

Submit three photos for each class- if exhibiting two turkeys/geese you must sign up for the class two times. The birds need to be show clean in the pictures. The first picture is of the exhibitor and the birds- if a pen (Chickens/Ducks) all birds must be in the picture. The second picture will show the side view of the bird largely focused in the center of the frame. The third picture will be American Sable of the bird flipped over to show the breast.

Upload Video & Photos by July 10th Market Poultry & Market Rabbits by July 15, 2020 so your project can grow.

## RABBITS

Superintendent: Rob & Cathie Usakowski, (810) 637-1537 Assistant Superintendent Market Rabbits: Laura Reckker (810) 434-2939 and Jessica Usakowski (810) 300-5885. Assistant Superintendent Showmanship: Ashleigh Usakowski

Assistant for Fun Classes: Gwyn Glombowski

Results Posted: Wednesday at 11:00 a.m.

See Livestock Rules and Regulations & Livestock Care Agreement

#### **DIVISION 19001 - RABBIT SHOWMANSHIP**

Class 01 - 8 - 11 yrs. old Class 02 - 12 - 15 yrs. old Class 03 - 16 - 19 years old

Complete a maximum 3 minute video sowing the youth completing only the examination portion of rabbit showmanship. Steps 1-20, pages 8-13 in the MI 4-H Rabbit Fitting and Showmanship Guide. The video should be taken to see the youth and animal filling most of the screen. Exhibitors should treat the person videoing or the video equipment as the judge.

#### **DIVISION 19002 – BREEDING STOCK**

(See breed standards to determine which class you should enter your rabbit.) Class 04 – Senior Buck, 6 months of age and over Class 05 - Senior Doe, 6 months of age and over Class 06 - Intermediate Buck, 6-8 months of age (Commercial Breeds only) Class 07 - Intermediate Doe, 6-8 months of age (Commercial Breeds only) Class 08 - Junior Buck, under 6 months of age Class 09 - Junior Doe, under 6 months of age

Exhibitors will submit the first picture with the exhibitor with a side view of the animal. Additional photos need to be submitted with the view from the front, view from rear. view from the top, and a view from underneath with rabbit flipped over. All pictures should be taken with rabbit posed according to breed standard.

#### **RABBIT BREED**

American Fuzzy Lop Angora English Angora French Angora Giant Angora Satin Argente Brun **Belgian Hare** Beveren Brittania Petit Californian Champage D'Argent

#### **RABBIT BREED**

**Checkered Giant** Chinchilla American Chinchilla Giant Chinchilla Standard Cinnamon Cream D'Argent Dutch **Dwarf Hotot English Spot** Flemish Giant Florida White Harlequin Havana Himalayan Hotot Jersey Wooly Lilac Lionhead Lop, English Lop, French Lop, Holland Lop, Mini Mini Rex Mini Satin Mixed Breed Netherland Dwarf New Zealand Palomino Polish Rex Rhinelander Satin Silver Silver Fox Tan Thrianta Standard

#### **DIVISION 19003 – MEAT**

view from underneath with rabbit flipped over. All pictures should be taken with rabbit posed according to breed standard.

#### **DIVISION 19004 – RABBIT SCIENCE – Poster only**

Class 10 - 8 - 11 years old Poster Class 11 – 12 – 15 years old Poster Class 12 - 16 - 19 years old Poster

Youth will submit three pictures. The first picture must be of the exhibitor and their poster. The other two pictures are used to show details of the poster. The pictures need to be clear with the poster centered and large in the frame.

## CAVIES

See Superintendents for Rabbits

Results Posted: Wednesday at 10 a.m.

See Livestock Rules and Regulations & Livestock Care Agreement

#### **DIVISION 20001 – CAVY SHOWMANSHIP**

Class 01 - 8 - 11 yrs. old Class 02 - 12 - 15 yrs. old Class 03 - 16 - 19 years old

Complete a 90 second video that shows the youth handling their cavy, flipping the cavy over, checking sex, teeth and one other body part, ending with setting the cavy up on the show table. The video should be taken to see the youth and animal filling most of the frame.

#### **DIVISION 20002 – CAVY BREED**

(See standard for appropriate class.) Class 04 - Senior Boar - over 6 months of age or weight over 32 ounces Class 05 - Senior Sow - over 6 months of age or weight over 32 ounces Class 06 - Intermediate Boar - up to 6 months of age or weight over 22 ounces; maximum weight of 32 ounces Class 07 - Intermediate Sow - up to 6 months of age or weight over 22 ounces; maximum weight of 32 ounces Meat Pens rabbits not to be over 69 days of age, minimum weight of Class 08 - Junior Boar - up to 4 months of age, minimum weight 12 3.5 lbs. each, maximum weight of 5 lbs. ounces; maximum weight 22 ounces Fryer Class rabbits are not to be over 69 days of age, minimum Class 09 - Junior Sow - up to 4 months of age, minimum weight 12 weight of 3.5 lbs. each, maximum weight of 5lbs. each. ounces; maximum weight 22 ounces Roaster Class rabbits must be under six months of age. Minimum weight is 5.5 lbs. each, maximum weight at 9 lbs. Exhibitors will submit the first picture with the exhibitor with a side Stewer Class rabbits must be six months of age and over. Minimum view of the animal. Additional photos need to be submitted with the weight is 8 lbs. view from the front, view from rear, view from the top, and a view Class 06 - Meat Pen, consisting of 3 rabbits. from underneath with cavy flipped over. All pictures should be taken Class 07 - Fryer Class: Consisting of 1 rabbit. with cavy posed according to breed standard. Class 08 - Roaster Class: Consisting of 1 rabbit. Class 09 - Stewer Class: Consisting of 1 rabbit

Exhibitors will submit the first picture with the exhibitor with a side view of the animal. Additional photos need to be submitted with the view from the front, view from rear, view from the top, and a

Upload Video & Photos by July 10<sup>th</sup> Market Poultry and Market Rabbits by July 20, 2020 so your project can grow.

## LLAMAS & ALPACAS

Superintendent: Mike & Kim Tomasek, (810) 765-4801 and Lauren Tomasek (906) 203-5506 Email: <u>mommyto4girls@hotmail.com</u>

Results Posted: Tuesday at 10:00 a.m.

See Livestock Rules and Regulations & Livestock Care Agreement

Animals may only be shown in each division twice, and not in the same age groups.

#### **DIVISION 21001 - SHOWMANSHIP**

Class 01- 8-11 years old Class 02- 12-15 years old Class 03- 16 -19 years old

Youth will make a video that shows them circling with their animal two times, stopping and then with another person (camera person) demonstrate their knowledge of quadrants. The video must be 90 seconds or less and have the youth and animal largely focused on the frame.

#### DIVISION 12002- Obstacle

Class 01- Obstacle, All Ages

Youth will make a video that shows their animal and them completing a homemade obstacle course. The video must be 2 minutes or less and have the youth and animal largely focused on the frame allowing the homemade obstacle course to be fully seen.

## DOGS

Superintendent: Barb Hahn, (586) 306-1027, <u>bhahn0616@sbcglobal.net</u> Assistant Superintendent: Julie Modrich (810) 385-5299

Results Posted: Saturday at 11 a.m.

#### **DIVISION 22001 - SHOWMANSHIP CLASSES**

Class 01- 8 - 11 years old Class 02- 12 - 15 years old Class 03- 16 - 19 years old

Complete a 2 minute (maximum) video showing hand stacking the dog and these patterns: down and back with free stack at end, triangle with free stack at end. The camera person is encouraged to stand in the position indicated with J so the "live judge" is given a view close to what they would have seen if this was a face-to-face show. The youth and dog should fill most of frame.

### **DIVISION 22002 - RALLY**

Class 04- All Rally

Complete a 2 minute video (maximum) using a rally course of youth's design using 10 signs and start and finish. Signs need to be visble to the camera. Can be handwritten or printed. If trying to move up, must include 2 signs from your new level in your course. The camera person needs to pick a location where the entire ring is visible and stay in that location for the entire run or they may position themselves as a judge would in the ring. The run submitted must be the entire run, no stops or pauses in filming.

#### **DIVISION 22003 - INFORMATIONAL VIDEO**

Class 05- Informational Video

Any video made by youth exhibitor that shows any aspect of dog training and/or care or breed information. Maximum 3 minutes.

## **CATS**

Superintendent: Erika Harmon, (586) 557-8312

Results Posted: Saturday at 10 a.m.

#### **DIVISION 23001 - SHOWMANSHIP**

Class 01- 14 - 19 years old Class 02 - 8 - 13 years old

Submit a photograph with the exhibitor holding the cat in a safe manner, cat's forelegs are grasped between the thumb and fingers with 1 or 2 fingers between the cat's forelegs. The cat's chest is supported in the palm of the hand. The cat's rump and rear legs are either tucked under the elbow against the exhibitor's body or riding on the hip with their opposite hand grasping the nape of the cat's neck or they may hold the cat's rear legs in the same manner as the forelegs.

#### **DIVISION 23002 – INFORMATIONAL REPORT**

Class 03- All ages, Informational Report

A one-page typed report will be uploaded as a PDF on any subject such as emergency procedures for pets in an evacuation situation, how to take your cat to the vet, first aid kit for your cat, cat diseases and treatment, etc.

> Upload Video & Photos by July 10th Market Poultry & Market Rabbits see Website & Facebook for announcement of date to allow your Rabbits & birds to grow.

## **STILL EXHIBITS**

Superintendents: Megan Tomasek (810) 334-2349, Kim Tomasek (810) 765-4801

Results Posted: See Divisions

**NO LIMITS!** Please sign up for however many classes you would like to enter, there are no limits on the number of entries per class.

#### **DIVISION 24001 – GROW WITH US**

#### **Results Posted: Monday at 1pm**

This area includes all projects related to: Animal Science, Crops, Flower Arrangement, Fiber, Vegetable Garden, Pocket Pets, Natural Resources, Beekeeping, Hunting & Wildlife Class 01 - 8 - 11 yrs. Class 02 - 12 - 15 yrs.

Class 03 – 16- 19 yrs.

Youth will submit three pictures. The first picture must be of the exhibitor and their project. The other two pictures are used to show details of the project. If it is a record book/project it will be uploaded as a pdf. The pictures need to be clear with the project/youth centered and large in the frame.

#### **DIVISION 24002 – SHOW US YOUR HANDYWORK**

#### **Results Posted: Tuesday at 1pm**

This area includes all projects related to: Art, Crafts, Woodworking, Scrapbooking, Sewing, Holiday Decorations, Family & Home Development, Tractor Maneuvering, Folk Patterns, Scarecrows Class 04 - 8 - 11 yrs. Class 05 - 12 - 15 yrs. Class 06 - 16- 19 yrs.

Youth will submit three pictures. The first picture must be of the exhibitor and their project. The other two pictures are used to show details of the project. If it is a record book/project it will be uploaded as a pdf. The pictures need to be clear with the project/youth centered and large in the frame.

#### **DIVISION 24003 – WE PRESENT TO YOU**

#### Results Posted: Wednesday at 1pm

This area includes all projects related to: Creative Writing, Public Speaking, Photography, Performing Arts, Science & Technology, Collections, Passport to Understanding, Leadership

Class 07 - 8 - 11 yrs.

Class 08 - 12 - 15 yrs. Class 09 – 16- 19 yrs.

Youth will submit three pictures. The first picture must be of the exhibitor and their project. The other two pictures are used to show details of the project. If it is a record book/project it will be uploaded as a pdf. The pictures need to be clear with the

project/youth centered and large in the frame. Performing Arts are to upload a video not to exceed 2 minutes.

#### DIVISION 24004 - LET US EAT!

#### **Results Posted: Friday at 1pm**

This area includes all projects related to: Food Preparation, Food Preservation, Cake Decorating Class 10 - 8 - 11 yrs. Class 11 - 12 - 15 yrs. Class 12 - 16- 19 yrs.

Youth will submit three pictures. The first picture must be of the exhibitor and their project. The other two pictures are used to show details of the project. If it is a record book/project it will be uploaded as a pdf. The pictures need to be clear with the project/youth centered and large in the frame.

## **ARCHERY SHOOT & BOW SAFETY**

Superintendents: Kim Carrier, <u>kimcarrier1982@gmail.com</u> and Jennifer Fox, <u>jenifox35@gmail.com</u>

Results Posted: Monday at 4:00 p.m.

#### **DIVISION 25001 – SAFETY POSTERS**

Class 01 - 8 - 11 yrs. Class 02 - 12 - 14 yrs. Class 03 - 15 yrs. and over

Youth will submit two to three pictures. The first picture submitted must be the youth and their poster. The youth can then submit 1-3 more pictures that show the areas on their safety poster.

#### **DIVISION 25002 – RECORD BOOKS**

Class 04 - 8 - 11 yrs. Class 05 - 12 - 14 yrs. Class 06 - 15 yrs. and over

Youth will submit their record book as a document. Their record books can be completed digitally or handwritten and scanned in to be uploaded.

#### DIVISION 25003 - VIDEO PRESENTATION OF ARCHERY TOPIC

Class 07 - 8 - 11 yrs. Class 08 - 12 - 14 yrs. Class 09 - 15 yrs. and over

Youth will submit a video no longer than 90 seconds. The video is to be of a topic about archery. The video needs to be taken so that the youth and presentation are largely filling the frame. NO videos may include the firing of any bow.

## **SHOOTING SPORTS & GUN SAFETY**

Superintendent: Joe Provost (810) 434-1675 and Jerry St. James Superintendents: Melanie Heitz, (810) 300-3697 (810) 278-0639

Results Posted: Monday at 4 p.m.

#### **DIVISION 26001 – SAFETY POSTERS**

Class 01 - 8 - 11 yrs. Class 02 - 12 - 14 yrs. Class 03 - 15 yrs. and over

Youth will submit two to three pictures. The first picture submitted must be the youth and their poster. The youth can then submit 1-3 more pictures that show the areas on their safety poster.

#### **DIVISION 26002– RECORD BOOKS**

Class 04 - 8 - 11 yrs. Class 05 - 12 - 14 yrs. Class 06 - 15 yrs. and over

Youth will submit their record book as a document. Their record books can be completed digitally or handwritten and scanned in to FAIR COURT be uploaded.

#### **DIVISION 26003 - VIDEO PRESENTATION OF ARCHERY** TOPIC

Class 07 - 8 - 11 yrs. Class 08 - 12 - 14 yrs. Class 09 - 15 yrs. and over

Youth will submit a video no longer than 90 seconds. The video is to be of a topic about shooting sports. The video needs to be taken so that the youth and presentation are largely filling the frame. NO video may include the firing of a gun.

## SPECIAL 4-H SPECIAL EXPLORATION

Superintendent: Cherri Morris, (810) 334-7332 Founders of the Club in 1997: Linda Liverance & Dawn Reckker

Results Posted: Thursday at 11:00 a.m.

#### **DIVISION 27001 – SPECIAL EXPLORATION**

Class 01 – Special Exploration

Submit 2 pictures first picture needs to be of exhibitor and then a DIVISION 29001-FAIR COURT picture of the project. Pictures need to be taken with the exhibitor  $\frac{1}{Class} 01 - Fair King$ and project centered in the frame.

## **CLOVER SPROUTS**

heitzm01@gmail.com

Results Posted : Monday at 9:00 a.m.

#### **DIVISION 28001 - CLOVER SPROUTS**

Class 01- Clover Sprouts – Still Exhibits

Submit 3 photos- the first must be the youth and their project. The other two pictures will be closer pictures of the project, where the project fills the frame. If it is a recipe or creative writing the typed document can be uploaded.

#### Class 02- Clover Sprouts-Animals

Submit a picture of youth and animal as well as no longer than a 90 second video that follows the individual animal guidelines in each of the project areas.

Superintendent: Evelyn Weber, (810) 434-8961 ekw27@yahoo.com and Nicole Weber, (810) 434-3600

Results Posted: Monday @ 11:00 LIVE on Facebook

#### Fair Court Requirements and Expectations

Applicants must be between the ages of 15 to 19 years (4-H 1. age).

2. Must be an active youth in the St. Clair County 4-H and Youth Fair and in their community.

Must be willing to be video recorded and shared online as a 3. role model for others. You will be making videos which will be shared throughout the week.

- 4. Must provide a closeup photo of yourself with application.
- 5. Winning in 2020 does not eliminate you from winning again in a nonvirtual fair as long as you are not aged out.

#### Fair Court Selection Process

- Submit an application as an uploaded PDF. 1.
- Complete a video answering the set questions. 2.
- 3. Upload a closeup picture of youth entering.

Class 02 – Fair Queen

Upload Video & Photos by July 10th

Market Poultry & Market Rabbits by July 20, 2020 to allow your Rabbits & birds to grow.

## GENERAL OPEN CLASS (ADULT)

Superintendents: Linda Thueme, (586) 727-1008 lthueme@comcast.net

Results Posted: Saturday (end of fair) @ 8 a.m.

#### **DIVISION 30001 – Needle Work**

Class 01 – Any needle work- including yarn work, thread work, quilting, sewing and sewing kits

Submit two-three photographs. The first must be of the exhibitor projects. The projects should be centered and large in the frame.

#### **DIVISION 30002 – Culinary Arts**

Class 02 – Any food preparation, food preservation, or cake decorating

Submit two-three photographs. The first must be of the exhibitor and their project, the other photos should be to show details of the projects. The projects should be centered and large in the frame.

#### **DIVISION 30003 – Fine Arts/Folk**

Arts/Photography Class 03 – Any Fine Arts/Folk Arts/ Photography

Submit two-three photographs. The first must be of the exhibitor and their project, the other photos should be to show details of the projects. The projects should be centered and large in the frame.

#### DIVISION 30004 – Agriculture/Horticulture/

Floriculture

Class 04 – Any Agriculture, Horticulture, Floriculture project

Submit two-three photographs. The first must be of the exhibitor and their project, the other photos should be to show details of the projects. The projects should be centered and large in the frame.

#### **DIVISION 30005 – Creative Writing**

Class 05 – Any Creative Writing (Upload as a pdf)

## **EXHIBITOR OF THE YEAR**

Superintendent: Crystal Jurczyszyn, (810) 441-0852

Results Posted: Saturday (end of Fair) @ 2 p.m.

Award: \$150 cash prize sponsored by St. Clair County 4-H Leaders' Council

#### Guidelines

1. Must exhibit in at least three (3) different project area divisions. One (1) of those project area divisions must include an animal project, but all three (3) project area divisions cannot be animal projects. Example: Grow With Us, Show Us Your Handywork, Rabbits.

3. Exhibitor gets 1 point for each entry completed. Example: Let Us and their project, the other photos should be to show details of the Eat! (3 projects entered/completed; Grow With Us (2 projects entered/completed); We Present To You (2 projects entered, 1 complete); Poultry (1 pigeon entered/1 shown). Exhibitor will receive 7 points).

4. Exhibitor with the most points is awarded Exhibitor of the Year.

Application available online on the Fair Website under Miscellaneous Forms.

Completed form must be emailed to st.clairco4hfair@gmail.com no later than Friday, July 24, 2020 by 7:00 p.m. Exhibitors may send pdf or take a photo of completed form and email.

Upload Video & Photos by July 10th Market Poultry & Market Rabbits by July 20, 2020 to allow your Rabbits & birds to grow.