

St Clair County 4-H and Youth Fair

Figure Eight

2016 Official Entry Form

Received ____/____/____ Entry # _____

SHOW DATE: Friday, July 22, 2016 - 7:00 p.m. SHARP

LOCATION: Goodells Fair grounds.

ENTRY FEE: \$50.00 Entry fee is Non-refundable-No exceptions!

Money order payable to SCCAS must accompany your entry form!

(No personal checks will be accepted) **Everyone pays at the gate to get into the fair grounds**

Limited to first 56 preregistered cars (7 heats, 8 cars/heat, plus features A & B)

Feature A Payout: 1st place: \$1650, 2nd place: \$1000, 3rd place: \$600

Feature B Payout: 1st place: \$500, 2nd place: \$300, 3rd place: \$200

Heat Payout: 1st place: \$150, 2nd place: \$100

Power Wheels ages 4-10 \$5 entry fee. All will be given award

PLEASE COMPLETE ALL LINES, PRINT CLEARLY & MAIL TO:

PO Box 325 Marysville, MI 48040

Driver's Name: _____ Car #: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

***Age: _____ *NO DRIVER'S UNDER THE AGE OF 16. *DRIVERS UNDER 18 SEE RELEASE BELOW.**

Telephone: (____) _____

E-Mail address: _____

Sponsors: _____

*****Above information must be complete & submitted with entry fee when entering*****

I HAVE READ THE Bump & Run Derby RULES AND REGULATIONS AND ACCEPT THE DECISION OF THE JUDGES AS FINAL. I ELECT TO USE THE GROUNDS AND TRACK IN ITS PRESENT CONDITION. I AGREE TO HAVE MY CAR AT THE TRACK AREA AND SIGN IN AT THE REGISTRATION AREA **BETWEEN 4:00 PM & 6:00 PM** OR I WILL BE INELIGIBLE TO RUN AND FORFEIT MY ENTRY FEE.

***SIGNED: _____ DATE: _____**

* Pit passes will be available for \$5. Absolutely no one under the age of 14 allowed in the pits and you must be able to show identification upon request. Only race event car(s) in tow will be allowed into pit area.

FOR DRIVERS UNDER THE AGE OF 18 - RELEASE AND CONSENT FORM

State of MI, County of _____, I, _____, being the parent and/or legal guardian of _____ hereby consent to permit _____ to enter and/or participate in the SCCAS 4-H fair BUMP & RUN being held on the festival grounds, and that said minor is under the legal age of the State of Michigan. Namely, age _____ and that I hereby expressly release both the producer and sponsor and all their associates for any injuries of any kind or nature which may occur or be received as a result of said minor's participation in said Derby. I hereby expressly waive all claims for injuries that may occur should said minor be injured while being a contestant in the **St Clair County 4-H and Youth Fair Figure Eight.**

***PARENTS AND/OR LEGAL GUARDIAN: _____**

***SUBSCRIBED AND SWORN TO THIS _____ DAY OF _____ 20____.**

***NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____.**

***Indicate mandatory fields.**

Call Jack Fistler, Jr. at (586) 531-0384 for questions.