

**St Clair County 4-H and Youth Fair**  
***BUMP & RUN AUTO CROSS***  
**2016 Official Entry Form**

Received ____/____/____ Entry # _____
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**SHOW DATE: Thursday, July 21, 2016 - 7:00 P.M.**

**LOCATION: Goodells fair grounds.**

**ENTRY FEE: \$40.00 Entry fee is Non-refundable-No exceptions!**

**Money order payable to SCCAS must accompany your entry form!**

(No personal checks will be accepted) **EVERYONE PAYS ADMISSION AT THE GATE**

**Limited to 56 cars/ 7 heats 8 cars per heat.**

**Feature A Payout: 1<sup>st</sup> place: \$1000, 2<sup>nd</sup> place: \$500, 3<sup>rd</sup> place: \$300**

**Feature B Payout: 1<sup>st</sup> place: \$200, 2<sup>nd</sup> place: \$100, 3<sup>rd</sup> place: \$60**

**Heat: 1<sup>st</sup> place: \$80, 2<sup>nd</sup> place: \$40**

**Power wheels: \$5 entry ages 4-10**

**PLEASE COMPLETE ALL LINES, PRINT CLEARLY & MAIL TO:**

**PO Box 325 Marysville mi 48040**

**Driver's Name: \_\_\_\_\_ Car #: \_\_\_\_\_**

**Street Address: \_\_\_\_\_**

**City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_**

**\*Age: \_\_\_\_\_ \*NO DRIVERS UNDER THE AGE OF 16. \*DRIVERS UNDER 18 SEE RELEASE BELOW.**

**Telephone: (\_\_\_\_) \_\_\_\_\_**

**E-Mail address: \_\_\_\_\_**

**Sponsors: \_\_\_\_\_**

**\*\*\*Above information must be complete & submitted with entry fee when entering.\*\*\***

I HAVE READ THE Bump & Run Derby RULES AND REGULATIONS AND ACCEPT THE DECISION OF THE JUDGES AS FINAL. I ELECT TO USE THE GROUNDS AND TRACK IN ITS PRESENT CONDITION. I AGREE TO HAVE MY CAR AT THE TRACK AREA AND SIGN IN AT THE REGISTRATION AREA **BETWEEN 4:00 PM & 6:00 PM** OR I WILL BE INELIGIBLE TO RUN AND FORFEIT MY ENTRY FEE.

**\*SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_**

\*Pit passes will be available for \$5. Absolutely no one under the age of 14 allowed in the pits and you must be able to show identification upon request. Only race event car(s) in tow will be allowed into pit area. Only driver gets in with entry of car. All others will have to purchase a pit pass.

\*\*Skinner drive access is restricted to entries tow vehicle and car entered. No other vehicles will have access to the pits.

**FOR DRIVERS UNDER THE AGE OF 18 – RELEASE AND CONSENT FORM**

State of MI, County of \_\_\_\_\_, I, \_\_\_\_\_, being the parent and/or legal guardian of \_\_\_\_\_ hereby consent to permit \_\_\_\_\_ to enter and/or participate in the S.C.C.4-H fair BUMP & RUN being held on the festival grounds, and that said minor is under the legal age of the State of Michigan. Namely, age \_\_\_\_\_ and that I hereby expressly release both the producer and sponsor and all their associates for any injuries of any kind or nature which may occur or be received as a result of said minor's participation in said Derby. I hereby expressly waive all claims for injuries that may occur should said minor be injured while being a contestant in the **St Clair county 4-H Fair**

**BUMP & RUN.**

**\*PARENTS AND/OR LEGAL GUARDIAN: \_\_\_\_\_**

**\*SUBSCRIBED AND SWORN TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.**

**Call Jack Fistler, Jr. at (586) 531-0384 with any questions**