

## **TEEN LEADERSHIP & ACHIEVEMENT**

Superintendent: Betty Simpson, (810) 985-8010

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Premiums: A=\$4; B=\$2; C=No Premiums

**Judging:** Monday, 10:00 to 12:00 p.m (noon).

Location: Community Building

### **Fair Exhibit Requirements**

1. Report Forms must be brought on Sunday to Fair Office in the Community Building. Forms are available at the Fair Office or 4-H Extension Office and on-line.
2. Select DIVISION and CLASS numbers which correspond with your project year – Pictures are welcomed (with labels as to what, when, where and why).
3. Members may use State Awards portfolio in lieu of report form.
4. May use Power Point presentation during interview for pictures. Must indicate this use on report form.

### **DIVISION 5201 – LEADERSHIP & PERSONAL SERVICE**

**Class 01** – Leadership & Personal Service 11-13 years.

**Class 02** – Leadership & Personal Service 14 yrs. and older

\*\*Grand & Reserve Champion awarded, if warranted.

### **DIVISION 5202 – COMMUNITY SERVICE**

**Class 04** - Club Community Service

**Class 05** – Individual

### **DIVISION 5203 – ACHIEVEMENT**

**Class 07** – Achievement, 11-13 yrs. old

**Class 08** – Achievement, 14 yrs. old & older

### **DIVISION 5204 – CITIZENSHIP**

**Class 09** – Citizenship, 9-12 yrs. old

**Class 10** – Citizenship, 13-15 yrs. old

**Class 11** – Citizenship, 16- 19 yrs. old

**Class 12** – Citizenship Group or club

### **DIVISION 5205 - INDIVIDUAL RECORDS**

**Class 13** - Secretaries Book

**Class 14** - Treasurers Book

**Class 15** - Historians Book

**Class 16** - Personal Record Book\*

**Class 17** - Livestock Record Book\*

**Class 18** – State Award Book

\*Members record book required. Available from Extension 4-H office

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