

## **LLAMAS & ALPACAS**

Superintendent: Mike & Kim Tomasek, (810) 765-4801

Email: [mommyto4girls@hotmail.com](mailto:mommyto4girls@hotmail.com)

Premiums: A=\$3; B=\$2; C=No Premiums

**Judging: Friday, 3:00 p.m.**

Location: Beef Arena

Set up: Saturday at 10:00 a.m.

**Check in: Sunday between 1:00 and 6:00 p.m.**

See "Livestock Rules & Regulations & Livestock Care Agreement"

### **Fair Exhibit Requirements**

1. All llamas and alpacas must be checked in by Sunday at 6 pm. Llamas or alpacas may be shown by more than one exhibitor, but no llama or alpaca may be shown more than once in each class.
2. Animals registered at the time of entry must be the animal shown.

### **DIVISION 2201 - SHOWMANSHIP**

Classes will be combined at the discretion of the Superintendents.

**Class 19** - Showmanship 19 years old

**Class 18** – Showmanship 18 years old

**Class 17** – Showmanship 17 years old

**Class 16** – Showmanship 16 years old

**Class 15** – Showmanship 15 years old

**Class 14** – Showmanship 14 years old

**Class 13** – Showmanship 13 years old

**Class 12** – Showmanship 12 years old

**Class 11** – Showmanship 11 years old

**Class 10** – Showmanship 10 years old

**Class 09** – Showmanship 9 years old

**Class 08** – Overall Showmanship

\*\*Champion Showmanship, Grand/Reserve

Clover Sprout Showmanship (8 yrs. old as of Jan. 1 only)

See Clover Sprout eligibility

### **DIVISION 2202 - OBSTACLE**

Class will be divided at the discretion of the Superintendents.

**Class 20** – Obstacle

\*\*Grand Champion Obstacle - Grand/Reserve

### **DIVISION 2203 – PACK & PUBLIC RELATIONS**

Class will be divided at the discretion of the Superintendents.

**Class 30** – Pack & Public Relationship

\*\*Grand Champion Pack/Public Relations - Grand/Reserve

### **DIVISION 2204 – RECORD BOOK**

**Class 41** – Project Record Book. Due July 1

All exhibitors must complete a project record book.

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